

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

Doc#: 1707947033 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 03/20/2017 09:29 AM Pg: 1 of 2

When Recorded return to:

UST-Global

Recording Department

PO Box 1178

Coraopolis PA 15211

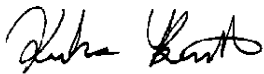
RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **NANETTE SILVA** to **JPMORGAN CHASE BANK, N.A.**, dated **02/22/2007** and recorded on **03/20/2007**, in Book **N/A**, at Page **N/A**, and/or Document **0707913036** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attachedTax/Parcel Identification number: **10-25-429-031-0000**Property Address: **7550 N MAPLEWOOD AVE CHICAGO, IL 60645**

Witness the due execution hereof by the owner and holder of said mortgage on 03/17/2017.

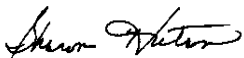
JPMORGAN CHASE BANK, N.A.

Keneka Bennett

Vice President

State of LA }
Parish of Ouachita }

On **03/17/2017**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Sharon Hutson - 77031, Notary Public

Lifetime Commission

Loan No.: 00414511753598

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 00414511753598

Exhibit A

PARCEL ONE: THE EAST 65.85 FEET OF LOT 3 (EXCEPT THE NORTH 75.34 FEET AS MEASURED ALONG THE EAST LINE) ALL BEING OF LOTS 1, 2 AND 3 TAKEN AS A TRACT, IN HOWARD-WESTERN PROPERTIES, BEING A RESUBDIVISION OF LOTS 1 AND 2 IN SAMUEL F. HILLMAN'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER (EXCEPT STREETS) IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; PARCEL TWO: EASEMENT FOR THE BENEFIT OF PARCEL ONE, AS SET FORTH IN DECLARATION OF EASEMENTS AND COVENANTS FOR THE HOWARD-WESTERN TOWNHOUSE PROJECT AND EXHIBITS 1 AND 2 ATTACHED THERETO MADE BY CHICAGO NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 10, 1969 AND KNOWN AS TRUST NUMBER 16046 DATED MAY 11 1959 AND RECORDED MAY 14, 1959 AS DOCUMENT NUMBER 17538587 AND AS CREATED BY THE DEED FROM CHICAGO NATIONAL BANK, TRUST NUMBER 16046 TO WALTER JAKUBOWSKI AND WANDA JAKUBOWSKI DATED AUGUST 20, 1959 AND RECORDED OCTOBER 23, 1959 AS DOCUMENT NUMBER 17693984, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.