

UNOFFICIAL COPY

Doc#: 1707949020 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/20/2017 09:12 AM Pg: 1 of 1

PREPARED BY AND
RECORDING REQUESTED BY
Inland Bank and Trust
2805 Butterfield Rd., Ste 200
Oak Brook IL 60523

AND WHEN RECORDED MAIL TO
Kathleen R. Minaghan
715 Lake St., #706
Oak Park, IL 60301

Space above line is for the Recorder's use only

SATISFACTION AND RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

Inland Bank and Trust for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does REMISE, RELEASE, CONVEY and QUIT CLAIM unto Kathleen Minaghan, unmarried, of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing the 30th day of November, 2011 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number(s) 1136342036 and 1136342037 to the premises therein described, situated in the County of Cook, State of Illinois as follows to wit:

UNIT "C"4 IN HOLLEY COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE LOTS 7 & 8 (EXCEPT THE SOUTH 208 FEET OF SAID LOTS) LYING SOUTH OF THE SOUTH LINE OF HOLLEY COURT IN SKINNERS SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25613900, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN# 16-07-119-025-1049, common address is known as: 165 N. Marion Street, Unit C4, Oak Park, IL 60301

Situated in the City of Oak Park, County of Cook, and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Loan Documentation Officer and attested by its Vice President this 16th day of MARCH, 2017.

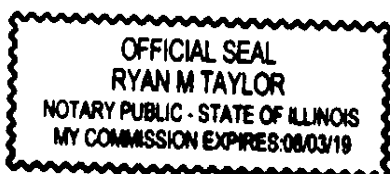
By:

Attest:

State of Illinois, County of Will

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Elva Carrasco personally known to me to be the Loan Documentation Officer, of Inland Bank and Trust, and Carla J. Salerno personally known to me to be the Vice President of said corporation, and personally known to me to be the same person (s) whose name(s) is / are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that such Loan Documentation Officer and Vice President, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 16th day of MARCH, 2017.



Commission expires: 8/3/19