

UNOFFICIAL COPY

Recording Requested and Prepared By:

T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
JOHNNY TRAN

And When Recorded Mail To:

T.D. Service Company
LR Department (Cust# 686)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868



1707906118

Doc# 1707906118 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/20/2017 04:11 PM PG: 1 OF 2

Customer#: 686/1 Service#: 4611692RL1



Loan#: 0018992586

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: GERALD M TRYBA AND ROSA M TRYBA

Original Mortgagee: WASHINGTON MUTUAL BANK, FA

Mortgage Dated: SEPTEMBER 07, 2006 Recorded on: SEPTEMBER 15, 2006 as Instrument No. 0625840096 in Book No. --- at Page No. ---

Property Address: 4542 NORTH MEADE AVENUE, CHICAGO, IL 60630-0000

County of COOK, State of ILLINOIS

PIN# 13-17-113-037-0000

Legal Description: THE SOUTH 1/2 OF LOT 48 IN HEAFIELD'S LAWRENCE AVENUE TERMINAL GARDENS SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 4, 1917 AS DOCUMENT 6081529, IN COOK COUNTY, ILLINOIS.


COOK COUNTY RECORDER OF DEEDS
KAREN A. YARBROUGH
3/20/17
1707906118

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Loan#: 0018992586 Srv#: 4611692RL1

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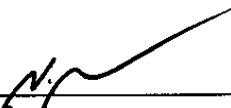
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEB 16 2017 SELECT PORTFOLIO SERVICING, INC.

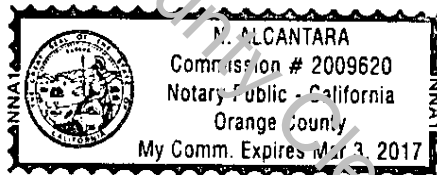
By: 
Johnny Tran, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

On FEB 16 2017, before me, N. Alcantara, a Notary Public, personally appeared **Johnny Tran**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.


(Notary Name): N. Alcantara



PROPERTY OF COUNTY CLERK'S OFFICE