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THIS DOCUMENT PREPARED BY: MAIL TO:

Karen A. Yarbrough Cook County Recorder of Deeds

Doc#. 1707908091 Fee: \$56.00

Date: 03/20/2017 11:48 AM Pg: 1 of 5

Partnership Financial Credit Union 642 Green Bay Rd. Kenilworth, IL 60043 NMLS# 409351

MODIFICATION OF REVOLVING CREDIT LOAN AGREEMENT AND MORTGAGE

This modification of Revolving Credit Loan Agreement and Mortgage (the "Modification") is made this 14th day of March 2017 by and between Mary Ann Naghski (the "Borrower") and PARTNERSHIP FINANCIAL CREDIT UNION, formerly known as New Trier Federal Credit Union (the "lender"). with reference to the following facts:

> By that certain No tgage (the "Mortgage") dated June 28, 2002 by and Α. between Borrower and Lender, as Mortgagee, recorded on July 12, 2002 as Document No. 002076478%, modified and recorded July 30, 2007 and June 8, 2012 as Document Nos. 0721149073 and 1216055010, respectively, with the Recorder of Deeds of Cook County, Illinois, the Borrower mortgaged to Lender that certain real property located in Cook County, Illinois legally described as follows:

PARCEL 1: THAT PART OF THE NORTH 36.92 FEET OF LOT 1 AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT THROUGH A POINT 91.91 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT IN PAUL DANIEL'S SUBDIVISION OF THE SOUTH 3 1/8 ACRES OF THE NORTH 12 1/2 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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PARCEL 2: THAT PART OF THE SOUTH 25.0 FEET OF LOT 2 (AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT) LYING BETWEEN LINES DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT THROUGH POINTS 145.52 FEET EAST AND 165.57 FEET EAST OF THE NORTHWEST CORNER OF LOT 1 IN PAUL DANIEL'S SUBDIVISION OF THE SOUTH 3 1/8 ACRES OF THE NORTH 12 ½ ACRES OF THE NORTH ½ OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

ZIN #10-25-213-041-0000

Ad ress: 221 F Dodge Avenue, Evanston, IL 60202

The Mortgage secures the Revolving Credit Loan Agreement (the "Agreement") of even date establishing a line of credit in the amount of \$80,000.00, with a term of 60 months, the maturity date of which us May 1, 2017.

- B. Borrower wishes to extend the term of the Agreement to a maturity date of

 March 1, 2022, and Lender agrees to this modification with respect to the new
 term and maturity date.
- C. The Agreement and Mortgage are hereby modified and amended as follows:
 - 1. The grant set forth in the Mortgage is made for the purpose of securing, and shall secure payment of the Agreement with interest thereon.

 according to its terms, per the credit limit set forth in the Agreement, as well as payment by Borrower of all sums due and owing under and performance of all obligations set forth in the Agreement and this Modification, and satisfaction and performance by Borrower of each and every obligation of Borrower set forth in the Agreement, Mortgage or this Modification.



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- 2. The last full sentence in Covenant 23 (Future Advances) of the Mortgage is hereby amended to read: "However, no advances will be made beyond the 20th year of the term of this mortgage."
- 3. The Agreement is hereby modified as follows:
 - a. The section titled PRINCIPAL REDUCTION shall read "during the draw period the minimum payment may not fully repay the principal that is outstanding on your line, depending on when you take your draws, even though the term of this loan is 180 months and the amortization is based on a 180-month payback.
 - b. The Maturity Date is amended to read March 1, 2022.
 - c. The Draw Period is amended to read 20 years.
- 4. All other terms, except as modified and amended by this Modification, are confirmed and ratified and all provisions thereof in the Agreement and Mortgage shall remain in full force and effect.

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IN WITNESS WHEREOF, the parties hereto have executed this Modification of Revolving Credit Loan Agreement and Mortgage on the date first set forth above.

LENDER:

PARTNERSHIP FINANCIAL CREDIT UNION Formerly known as New Trier Federal Union

TITLE: Or Cook County Clerk's Office

BORROWER:

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STATE OF ILLINOIS)	SS
COUNTY OF COOK)	55
		<u>ACKNOWLEDGMENT</u>
HEREBY CERTIFY THAT Person(s) whose name(s) are day of Instrumen	Mary A subscr A G A t as thei	Public in and for said County, in the State aforesaid, DO Ann Naghski , personally known to me to be the same ribed to the foregoing instrument, appeared before me this in Person and acknowledged that they signed, sealed and ir free and voluntary act, for the uses and purposes therein set
J.	Ox	· Andri
(SEAL)		Notary Public Notary Public
OF LEFAL FILL OF PANS No of the OF the Mar 13	MC: , 2017	County
		Notary Public Office