

UNOFFICIAL COPY

PREPARED BY:

BMO HARRIS BANK, N.A.
PO BOX 2058
MILWAUKEE WI 53201-2058

Doc#. 1707908099 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/20/2017 11:58 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

BMO HARRIS BANK, N.A.
PO BOX 2058
MILWAUKEE WI 53201-2058

SUBMITTED BY: BRITTANY HARRIS

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): IVAN H KARNEV AND MINKA KARNEV, HIS WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): HARRIS N.A.

Original Instrument No: 0523405097

Date of Note: 08/06/2005

Original Recording Date: 08/22/2005

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

PIN #: 05-07-212-029-1018

County: Cook County, State of IL

Property Address: 313 HAWTHORN, UNIT G, GLENCOE, IL 60022

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/20/2017.

BMO HARRIS BANK, N.A. successor-in-interest to HARRIS N.A.

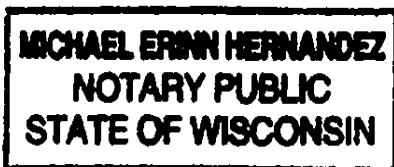
Cheri M. Mann

By: Cheri M. Mann
Title: Vice President

State of WISCONSIN }
County of WAUKESHA }

This instrument was acknowledged before me on 03/20/2017 by Cheri M. Mann, Vice President of BMO HARRIS BANK, N.A. successor-in-interest to HARRIS N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Michael Erinn Hernandez

Notary Public: MICHAEL
ERINN HERNANDEZ
My Commission Expires:
06/22/2020

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LEGAL DESCRIPTION:

UNIT 313 "G" AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO COLLECTIVELY AS 'PARCEL'):

PARCEL 1:

LOTS 1 AND 2 IN RICHBURG'S RESUBDIVISION OF THE EASTERLY 210 FEET OF LOT 10, AND THE EASTERLY 210 FEET OF THE WESTERLY 2/3 OF LOT 9 IN BLOCK 23 IN GLENCOE BEING A SUBDIVISION OF PART OF SECTION 5, SECTION 6, SECTION 7 AND SECTION 8, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 2:

THE SOUTHERLY 1/3 OF LOT 7, ALL OF LOT 8, THE NORTHERLY 1/3 OF LOT 9 AND THE SOUTHERLY 1/3 OF THE EASTERLY 40 FEET OF LOT 14, THE EASTERLY 40 FEET OF LOT 13 AND THE NORTHERLY 1/3 OF THE EASTERLY 40 FEET OF LOT 12, ALL IN BLOCK 23 IN GLENCOE IN THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK UNDER TRUST NUMBER 35799 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22823119 ON AUGUST 21, 1974 AND AS AMENDED BY DOCUMENT NUMBER 22836726 ON SEPTEMBER 4, 1974; TOGETHER WITH AN UNDIVIDED 3.90956 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office