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1707917016

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc# 1707917016 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/20/2017 10:03 AM PG: 1 OF 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MUFG UNION BANK, N.A., owner of record of a certain mortgage from JOHN T BIASCO JR to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NORTH SHORE COMMUNITY BANK & TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS, dated June 7, 2013 and recorded on June 17, 2013, in Volume/Book at Page and/or as Document 1316855068 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

See exhibit A attached

TAX/PIN: 09-36-407-028-0000

Property Address: 6738 N HARLEM AVENUE, CHICAGO, IL 60631

Witness the due execution hereof by the owner of said mortgage on March 9, 2017.

MUFG UNION BANK, N.A. F/K/A UNION BANK, N.A. BY JPMORGAN CHASE BANK, N.A. ATTORNEY IN FACT

[Signature]
ARCOLA FREEMAN
Vice President



STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On March 9, 2017, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of MUFG UNION BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
DORIS O BRITTON - 67753, Notary Public
LIFETIME



S yes
P 2
S N
M N
SC yes
E yes
INT del

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 1129865508
Outbound Date: 03/08/17
MERS Phone, if applicable: 1-888-679-6377
MIN, if applicable: 100226211298655084
MERS Address, if applicable:
P.O. Box 2026, Flint, MI 48501-2026

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Loan Number: 1129865508

EXHIBIT A

LOT 3 IN HALLMARK HOMES RESUBDIVISION OF LOTS 2, 3, 4 AND 5 IN MUNDAY'S ADDITION TO CHICAGO, IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON SEPTEMBER 1, 1953 AS DOCUMENT NUMBER 1480809, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office