

UNOFFICIAL COPY

Doc#: 1707918004 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/20/2017 09:35 AM Pg: 1 of 3

Fidelity National Title

OC16041443

1 OF 1

Property of Cook County Clerk's Office

LIEN RELEASE

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PREPARED BY and Mortgage Discharge/Lien Release

When Recorded Mail to:

Massachusetts Institute of Technology Federal Credit Union
700 Technology Square (NE 48) Cambridge, MA 02139

Lenders Loan Number:

MIN: (100434400001641352)

MERS PHONE: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint, MI 48501-2026 holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Antonio F Gonzalez & Tina Chan

Original Beneficial owner: Members Mortgage Company, Inc.

Assigned Beneficial owner: MIT Federal Credit Union

Dated: 03/13/2015

Date Recorded: Document 1607319143

Property Address: 1141 Dewey Avenue, Evanston, IL 60202

Book#:

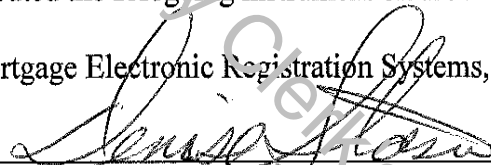
Page No.:

County: Cook

State: IL

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 2nd day of February 2017.

Mortgage Electronic Registration Systems, Inc.

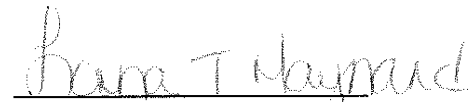


Assistant Vice President

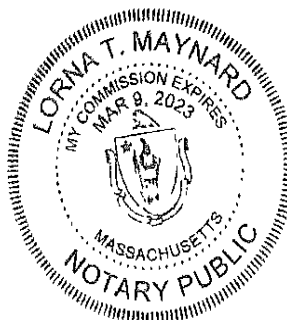
State Of Massachusetts

MIDDLESEX, SS

On the 2nd day of February 2017, before me appeared Denise Stasio personally known to me to be the authorized of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation: that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporations, and that he signed his name thereto by like order. In witness whereof I hereunto set my hand and official seal.



Notary Public, State of
Massachusetts



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EXHIBIT A

Order No.: OC16041443

For APN/Parcel ID(s): 10-24-210-004-0000

For Tax Map ID(s): 10-24-210-004-0000

THE NORTH 25.25 FEET OF THE NORTH 50 FEET OF LOT 11 IN BLOCK 7 IN CHASE AND PITNER'S ADDITION TO EVANSTON IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office