**UNOFFICIAL COPY** 



STATE) OF )

ILLINOIS)

R

DEPARTMENT OF FINANCE

CITY OF CHICAGO

Doc# 1707929021 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/20/2017 10:37 AM PG: 1 OF 2

COUNTY)

OF ) COOK ) **RELEASE OF LIEN** 

## IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

\*This Release of Lien is not valid until recorded with the Cook County Recorder of Deeds\*

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by BARRETT MURPHY, COMMISSIONER OF WATER MANAGEMENT, hereby releases it's Claim for Lien in the Amount of \$606.49 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 06-12135175 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 6630 S Wood St. Chicago, Illinois Acct. No: 181349-181349

CITY OF CHICAGO
A Municipal Corporation
Barrett Murphy, Commissioner
Department of Water Management

"OFFICIAL SEAL"
BARBARA J. COLLIER
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 10/7/2017

Patricia Verzoni

Department of Finance/Utility Billing & Customer Service

333 South State Street - Suite 330

Chicago, Illinois 60604

Give under my Hand and Notarial Seal this day, February 28, 2017

NOTARY PUBLIC

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## UNOFFICIENTICOPY **EXHIBIT "A"**

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS:

LOT 21 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 22 IN BLOCK 60 IN SOUTH LYNNE, BEING A SUBDIVISION IN THE NORTH HALF OF (1/2) OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID: 20-19-227-037-0000.

Property of Cook County Clerk's Office