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RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/20/2017 10:49 AM PG: 1 OF 4

Prepared by:

Bert Greenwell  
Alston & Bird LLP  
90 Park Avenue  
New York, New York 10036

After Recording, Return to:

**PREMIUM TITLE SERVICES INC**  
**1000 ABERNATHY ROAD NE**  
**BUILDING 400, SUITE 200**  
**ATLANTA, GEORGIA 30328**

Parcel Identification Number(s) (PIN):  
17-12-110-119-1017, 17-22-110-119-1450

## SATISFACTION OF MORTGAGE

Dated: February 28, 2017

THIS SATISFACTION OF MORTGAGE is executed by NRP MORTGAGE TRUST I, a Delaware statutory trust ("**Mortgagee**"), who is the owner and holder of, and has not transferred, assigned, pledged, or otherwise encumbered any interest in, that certain Mortgage, Security Instrument, Assignment of Rents and Lease, Financing Statement and Fixture Filing, dated as of July 22, 2016 and recorded with the Recorder of Deeds in the County of Cook, State of Illinois on July 25, 2016 at Instrument No. 1620747131, along with any and all amendments thereto, (the "**Mortgage**"), as given by ARLP REO 400, LLC, a Delaware limited liability company ("**Mortgagor**") and securing that certain promissory note and all amendments thereto (the "**Note**"). Mortgagee hereby acknowledges full payment and satisfaction of the Mortgage, does hereby surrender the Mortgage as cancelled, releases the Property, as more specifically identified on Exhibit A, attached hereto (the "**Property**") from the lien of the Mortgages, and directs the Recorder referenced above to cancel the same of record.

This instrument is given without recourse, representation, or warranty.

[signature page to follow]

Satisfaction of Mortgage  
ARLP REO 400, LLC  
Property: 713793123  
233 East 13<sup>th</sup> Street, Unit 602, Chicago, IL

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IN WITNESS WHEREOF, the Mortgagee has executed these presents this 26 day of February, 2017.

**NRP MORTGAGE TRUST I,**  
a Delaware statutory trust

By: Nomura Corporate Funding Americas, LLC, not in its individual capacity but solely as Administrator on behalf of NRP Mortgage Trust I

By: [Signature]  
Name: **Scott Lechner**  
Title: **Managing Director**

Property of Cook County Clerk's Office

### ACKNOWLEDGEMENT

State of New York )

County of ~~New York~~ KINGS

On February 28 2017, before me, Charmaine Angela Williams Notary Public, personally appeared Scott Lechner, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he executed the same in her/his capacity, and that by her/his signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of New York that the foregoing paragraph is true and correct.

[Signature]  
Notary Public

Printed Name: Charmaine Angela Williams

My Commission Expires:  
2/10/2018

**CHARMAINE ANGELA WILLIAMS**  
**NOTARY PUBLIC-STATE OF NEW YORK**  
No. 01W16296786  
Qualified in Kings County  
My Commission Expires February 10, 2018

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## Exhibit A

### Legal Description

**Common Street Address:** 233 East 13th St Unit 602, Chicago, IL 60605

**Tax Parcel Index Number(s):** 17-22-110-119-1017, 17-22-110-119-1450

#### PARCEL 1:

UNIT 602 AND GU-246 & 247 IN MUSEUM POINTE CONDOMINIUMS. AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 50, LOT 51 AND OUTLOT 6 IN MUSEUM PARK SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1 TO 4, INCLUSIVE, IN CONOR'S SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 51; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE THEREOF, A DISTANCE OF 156.76 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 47.75 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 22.50 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 1.83 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG A LINE 1.69 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF OUTLOT 6 AND LOT 50, AFORESAID, A DISTANCE OF 73.13 FEET TO A POINT IN THE EAST LINE OF SAID LOTS 50 AND 51, SAID POINT BEING 1.72 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 50, AS MEASURED ALONG THE EAST LINE THEREOF; THENCE NORTHERLY, 181.90 FEET ALONG THE EASTERLY LINE THEREOF, BEING THE ARC OF A CIRCLE CONVEX EAST, HAVING A RADIUS OF 2832.93 FEET, AND WHOSE CHORD BEARS NORTH 12 DEGREES 35 MINUTES 11 SECONDS WEST, A DISTANCE OF 181.87 FEET TO THE NORTHEAST CORNER OF SAID LOT 51; THENCE SOUTH 59 DEGREES 58 MINUTES 42 SECONDS WEST ALONG THE NORTH LINE THEREOF, A DISTANCE OF 168.80 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO;

THE SOUTH 8.00 FEET OF THAT PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL

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MERIDIAN, WHICH LIES NORTH OF AND ADJOINING THE NORTH LINE OF LOT 4 IN CONOR'S SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND WHICH LIES EAST OF THE NORTHERLY EXTENSION OF THE WEST LINE OF SAID LOT 4 WHICH LIES WEST OF THE NORTHERLY EXTENSION OF THE EASTERLY LINE OF LOT 4, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0435019027, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-17, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0435019027, AS AMENDED FROM TIME TO TIME.

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