Recording Requested By: CITIZENS BANK

UNOFFICIAL COPY

When Recorded Return To: CITIZENS BANK ONE CITIZENS DRIVE ROP15K RIVERSIDE, RI 02915



Doc# 1707928125 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/20/2017 04:18 PM PG: 1 OF 3







RELEASE OF MORTGAGE

CITIZENS BANK #:4507082683 "FLOPES" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAF OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A. nolder of a certain mortgage, made and executed by GONZALO HERNANDEZ AK/A GONZALO HERNANDEZ JR AND LISA M FLORES A/K/A LISA HERNANDEZ, HUSBAND AND WIFE, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 03/22/2006 Recorded: 06/08/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0615915066, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 26-17-100-027-0000
Property Address: 10644 AVENUE NORTH, CHICAGO, IL 60617

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

1707929125 Page: 2 of 3

IOFFICIAI

Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charles 14th 2007 On February 11th, 2017

By: Linda M. Ancona, Duly Authorized

STATE OF Rhode Island **COUNTY OF PROVIDENCE**

On February 11th, 2017 before me, ASHLEY RICCI, a Notary Public in and for the city/town of SMITHFIELD in the State of Rhode Island, personally appeared Linda M. Ancona, Duly Authorized, Duly Authorized of Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to r e that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, PUBL OF RHODE IN THE ROPIS and that such individua'(s) made such appearance before the undersigned in the city/town of SMITHFIELD.

WITNESS my hand and official seal,

ASHLEY RICCI

Notary Expires: 08/01/2017 #755621

(This area for notarial seal)

Prepared By: Carleen Amado, CITIZENS BANK ONE CITIZENS DRIVE, ROP15K, RIVERSIDE, RI 02915 (800) 708-6680 County Clark's Office

1707929125 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT THIRTY-FOUR (34) THE NORTH (1/2) OF LOT THIRTY-THREE (33) IN BLOCK FORTY-NINE (49) IN IRONWORKER ADDITION BEING A SUBDIVISION OF THE WEST HALF (1/2) OF THE NORTH WEST QUARTER (11) OF SECTION 17, TOWN 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN.

REGISTERED LAND.

Permanent Parcel Number 26-17-100-027-0000 GONZALO HERNANDEZ, JR. AND LISA M. FLORES, BACHELOR AND SPINSTER

10644 AVENUE NORTH, CHICAGO II 60617

Loan Reference Number : | 7187387/CBRIPD

First American Order No: 9090175

Identifier: FIRST AMERICAN LENDERS ADVANTAGE Clert's Office

FIRST AMERICAN LENDERS ADVANTAGE MORTGAGE