

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1707939078 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/20/2017 09:31 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DEAN E MORAN AND VICTORIA L MORAN** to **JPMORGAN CHASE BANK, N.A.**, dated **05/23/2012** and recorded on **06/05/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1215845007** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **07-21-219-007-0000**

Property Address: **225 WASHINGTON BLVD HOFFMAN ESTATES, IL 60169**

Witness the due execution hereof by the owner and holder of said mortgage on **03/17/2017**.

JPMORGAN CHASE BANK, N.A.



Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **03/17/2017**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Amy Gott - 66396, Notary Public
Lifetime Commission

Loan No.: 1980787361

AMY GOTT
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID #66396

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: **1980787361**

EXHIBIT "A"

The land referred to herein below is situated in the county of COOK, State of IL and is described as follows:

ALL THAT PARCEL OF LAND IN CITY OF HOFFMAN ESTATES, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0319949089, ID# 07-21-219-007, BEING KNOWN AND DESIGNATED AS

LOT 24 IN BLOCK 83 IN HOFFMAN ESTATES VI, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 17171637 ON APRIL 3, 1958 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office