OFFICIAL CC

(ILLINOIS)

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NOF

FIDELITY NATIONAL TITLE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL

Doc#. 1707939195 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/20/2017 11:58 AM Pg: 1 of 2

)	BE FILED WITH THE OF DEEDS OR THE		, .		
)	OF TITLES IN WH	OSE OFFICE			
)	THE MORTGAGE O	R DEED OF			
	TRUST WAS FILED.		Above Space For Recorder's	s Use Only	
•	that Low Fund 1, UC				
	of the County of CEOK	and State of	TL , DO HEREB	Y CERTIFY that a	
	certain <u>mortgage</u> made by <u>Loan Fund</u>		day of November		
	to Cash Flow Investors I, LLC				
	and recorded as document No.			in the office of	
Raren A. Yarbrough of Couk County, in the State of Illinois					
is, with the notes accompanying it, fully paid, satisfied, released and discharged. Legal Description of premises: See legal description attached hereto as Exhibit "A"					
Permanent Real Estate Index Number(s): 29-15-205-007-0000					
	Address(es) of premises: [5529 Elm St, South Holland, 16 60473				
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged					
	Witness hand and seal this day of				
		· ta	MRK	(SEAL)	
	,			(SEAL)	
-	0/3	5e / } ss.			
	COUNTY OF Mercer		· Al.	6	
۸	I, LUBA S. DeBlase a notary public in and for the said County, in the State aforementioned, DO HEREBY CERTIFY that PAUL BENK				
personally known to me to be the same person whose name subscribed to the finstrument, appeared before me this day in person, and acknowledged that he sealed and delivered the said instrument as free and voluntary act, for					
		and purposes therein set forth.	App Hills (V)	· 3 · · · > - · · · · · · · · · · · · · · ·	
		Given under my hand and offici		4vy 2017	
		LUBA'S DEBL	ISE JULI	DoBlat	
	Masic +.	Notary Public State of New Je	rsev	Notary Public	
	MAIL TO; This instrument was prepared by: <u>Ma</u>	Last Commission Expires 1	Nov. 28, 2021 Commission expires 1	118/1021	
T	his instrument was prepared by: Ma	ges & Price, LLC 1110	Lake Cook Rd., Ste. 385, Buffa	10 Grove, 11 60089	

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UNOFFICIAL COPY

EXHIBIT A

Order No.: SC16040696

For APN/Parcel ID(s): 29-15-205-007-0000 For Tax Map ID(s): 29-15-205-007-0000

LOT 33 IN PARK TERRACE SUBDIVISION, A RESUBDIVISION OF PART OF THE VAN VURREN'S SUBDIVISION IN SECTIONS 10 AND 15, TOWNSHIP 26 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT

NUMBER 15880229, IN COOK COUNTY, ILLINOIS.

TODERN OF COOK COUNTY CLERK'S OFFICE