

UNOFFICIAL COPY

PREPARED BY: D. SERFILIPPI
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

RECORD & RETURN TO:
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

PROPERTY DESCRIPTION:
23 PINE AVE,
LA GRANGE PARK, IL,
60526

PROPERTY ID #: 15-22-322-005-0000



Doc# 1708044020 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/21/2017 10:19 AM PG: 1 OF 2

RELEASE OF MORTGAGE

A certain Mortgage dated 03/07/2015, was made by LAUREN E CAHOON, WILLIAM R CAHOON to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1509229041, Book No., Page No. in the amount of \$113,703.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on FEB 13 2017

PNC BANK, NATIONAL ASSOCIATION

David W. Armbrust
Authorized Signer

STATE OF OHIO }
COUNTY OF CUYAHOGA }ss.

On this FEB 13 2017, before me, the undersigned, a Notary Public in said State, personally appeared David W. Armbrust personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC

Michael Burkes, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires May 30, 2017

ACCOUNT#: 021-03-19746421

S 5
P 2
S M
M N
SC 5
E 5
INT gllc

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COOK COUNTY RECORDER OF DEEDS

EXHIBIT A

Credit Request #: ID2019746421

LOT 8 IN BLOCK 1 IN RICHMOND'S ADDITION TO LAGRANGE IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TAX ID 15-33-322-005-0000.

COOK COUNTY
RECORDER OF DEEDS

Property of Cook County Clerk's Office