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Doc# 1708045070 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/21/2017 01:07 PM PG: 1 OF 3

MAIL TO:

Adam Henman c/o Benjamin, Cassin & Assoc.
801 Skokie Blvd, Ste 100
Northbrook, IL 60062

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 6 day of March, 2017, between **Fannie Mae a/k/a Federal National Mortgage Association (P.O. Box 650043, Dallas, TX 75265-0043)**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Gerald Cusack and Anne Carnevale Cusack (1037 N Paulina St #312, Chicago, IL 60622)**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit: ** as Tenants by the Entirety*

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 11-32-114-031-1003

CCRD REVIEWER *RJ*

PROPERTY ADDRESS(ES): 1215 West Lunt Avenue Unit 3A, Chicago, IL, 60626

REAL ESTATE TRANSFER TAX		21-Mar-2017	
	COUNTY:		88.00
	ILLINOIS:		176.00
	TOTAL:		264.00

11-32-114-031-1003 | 20170301620443 | 0-400-759-488

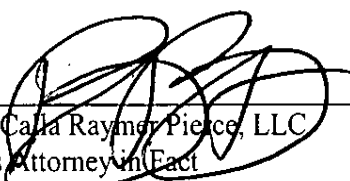
REAL ESTATE TRANSFER TAX		21-Mar-2017	
	CHICAGO:		1,320.00
	CTA:		528.00
	TOTAL:		1,848.00

11-32-114-031-1003 | 20170301620443 | 0-744-487-616

* Total does not include any applicable penalty or interest due.

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Fannie Mae a/k/a Federal National Mortgage Association

By: 
McCalla Raymer Pierce, LLC
As Attorney in Fact
Benjamin N. Burstein

STATE OF IL)
) SS
COUNTY OF COCK)

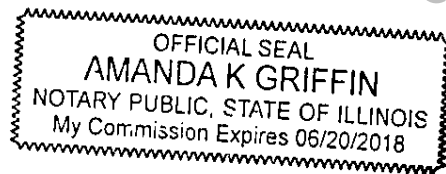
I, Amanda K. Griffin, the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Benjamin N. Burstein personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

Signed or attested before me on 6 day of March, 2017.


NOTARY PUBLIC

My commission expires 6/20/2018

This Instrument was prepared by
Amanda Griffin/McCalla Raymer Pierce, LLC
1 North Dearborn, Suite 1200, Chicago, IL 60602



PLEASE SEND SUBSEQUENT TAX BILLS TO:

Gerald + Anne Casach
121 S W. Lunt, Unit 3A
Chicago, IL 60626

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EXHIBIT A

UNIT 1215-3A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LUNT COURT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25246455, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office