

# UNOFFICIAL COPY

THIS DOCUMENT PREPARED BY:  
MAIL TO:

Doc#: 1708006050 Fee: \$54.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/21/2017 10:09 AM Pg: 1 of 4

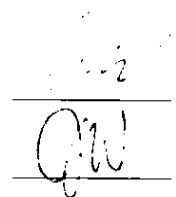
Partnership Financial Credit Union  
642 Green Bay Rd.  
Kenilworth, IL 60043  
NMLS# 409351

## MODIFICATION OF REVOLVING CREDIT LOAN AGREEMENT AND MORTGAGE

This modification of Revolving Credit Loan Agreement and Mortgage (the "Modification") is made this **17th** day of **March 2017** by and between **Ted W. Windsor and Julie A. George, aka Julie A. Windsor** (the "Borrower") and **PARTNERSHIP FINANCIAL CREDIT UNION**, formerly known as New Trier Federal Credit Union (the "lender"), with reference to the following facts:

- A. By that certain Mortgage (the "Mortgage") dated **July 19, 2002** by and between Borrower and Lender, as Mortgagee, recorded on **August 2, 2002** as **Document No. 0020848945**, modified and recorded **January 14, 2004, July 30, 2007 and July 16, 2012** as **Document Nos. 0401433281, 0721149072 and 1219849016**, respectively, with the Recorder of Deeds of **Cook** County, Illinois, the Borrower mortgaged to Lender that certain real property located in **Cook** County, Illinois legally described as follows:

**PARCEL 1: LOTS 20, 21, AND 22 (EXCEPT THE SOUTH 130 FEET THEREOF) IN BLOCK 31 IN CHICAGO NORTH SHORE LAND COMPANY'S SUBDIVISION IN SECTIONS 17 AND 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

  
\_\_\_\_\_  
KW

# UNOFFICIAL COPY

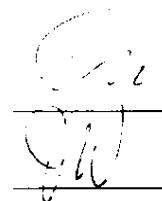
**PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 12357399, OVER THE NORTH 100 FEET OF LOTS 23 AND 24 IN BLOCK 31 IN CHICAGO NORTH SHORE LAND COMPANY'S SUBDIVISION IN SECTIONS 17 AND 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

**PIN #05-18-224-020**

**Address: 902 Greenwood Avenue, Winnetka, IL 60093**

The Mortgage secures the Revolving Credit Loan Agreement (the "Agreement") of even date establishing a line of credit in the amount of **\$128,000.00**, with a term of 60 months, the maturity date of which is **May 1, 2017**.

- B. Borrower wishes to extend the term of the Agreement to a maturity date of **March 1, 2022**, and Lender agrees to this modification with respect to the new term and maturity date.
- C. The Agreement and Mortgage are hereby modified and amended as follows:
1. The grant set forth in the Mortgage is made for the purpose of securing, and shall secure payment of the Agreement with interest thereon, according to its terms, per the credit limit set forth in the Agreement, as well as payment by Borrower of all sums due and owing under and performance of all obligations set forth in the Agreement and this Modification, and satisfaction and performance by Borrower of each and every obligation of Borrower set forth in the Agreement. Mortgage or this Modification.



# UNOFFICIAL COPY

2. The last full sentence in Covenant 23 (**Future Advances**) of the Mortgage is hereby amended to read: "However, no advances will be made beyond the 20<sup>th</sup> year of the term of this mortgage."
3. The Agreement is hereby modified as follows:
  - a. The section titled PRINCIPAL REDUCTION shall read "during the draw period the minimum payment may not fully repay the principal that is outstanding on your line, depending on when you take your draws, even though the term of this loan is 180 months and the amortization is based on a 180-month payback.
  - b. The Maturity Date is amended to read **March 1, 2022**.
  - c. The Draw Period is amended to read **20 years**.
4. All other terms, except as modified and amended by this Modification, are confirmed and ratified and all provisions thereof in the Agreement and Mortgage shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Modification of Revolving **Credit Loan Agreement and Mortgage on the date first set forth above.**

LENDER:

**PARTNERSHIP FINANCIAL CREDIT UNION**  
**Formerly known as New Trier Federal Union**

BY: *Debra Harris*  
NMLS# 407518

TITLE: *Vice President*

*[Signature]*  
*[Signature]*

# UNOFFICIAL COPY

BORROWER:

Ted Windsor  
Ted W. Windsor

Julie A. Windsor  
Julie A. George, aka Julie A. Windsor

STATE OF ILLINOIS     )  
  )     SS  
COUNTY OF COOK     )

**ACKNOWLEDGMENT**

I, THE UNDERSIGNED, A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Ted W. Windsor and Julie A. Windsor**, personally known to me to be the same Person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this 17<sup>th</sup> day of March 2017 in Person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Joellen J Davis  
Notary Public

