## PREPARED BY:

Miranda E. Byrd

Chicago, IL 60601

UNOFFICIAL



Doc# 1708018070 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/21/2017 03:25 PM PG: 1 OF 2

WHEN RECORDED MAIL TO:

Kaplan Papadakis & Gournis, P.C. 180 N. LaSalle St., Ste. 2108

Miranda E. Byrd Kaplan Papadakis & Gournis, P.C. 180 N. LaSalle St., Ste. 2108 Chicago, IL 60601

Loan No. 210019355

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

Waterfall Olympic Master Fund Grantor Trust, Series II, a Delaware statutory trust, assignee of Byline Bank, f/k/a as North Com nu nity Bank, Successor in Interest to Edens Bank, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the receipt hereby acknowledged, does REMISE, RELEASE. CONVEY and QUIT CLAIM unto Michael Jennings, of the County of Cook and the State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the February 9, 2007 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0706008055, and a certain Modification of Mortgage dated April 26, 2010 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 1013108066 to the premises therein described, as follows:

LOT 19 IN INDIAN HILL ESTATE UNIT NO. 2 A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 29. TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. 75

PIN 05-29-425-014-0000

Common Address: 901 Cherokee Road, Wilmette, IL 60091

situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

> INTENIONALLY LEFT BLANK SIGNATURE LINE TO FOLLOW

1708018070 Page: 2 of 2

## UNOFFICIAL COPY

> Noel Rabb, Director at Trimont Real Estate Services, LLC, Special Servicer for Waterfall Olympic Master Fund Grantor Trust, Series II

> > SOME CO

State of Georgia )
SS
County of Fulto: )

## PAUDNE

I, the undersigned, a Notary Public in and for-said County, in the State aforesaid, DO HEREBY CERTIFY THAT W. Noel Rabb personally known to me to be a Director at Trimont Real Estate Services, LLC, appeared before me this day to person and acknowledged that he signed and delivered the said instrument as his free and voluntary act.

"GIVEN under my hand and Notaria! Seal this 15 day of MALCH., 2017.