

When Recorded Return To:
JPMorgan Chase Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

UNOFFICIAL COPY

Doc#. 1708018010 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/21/2017 09:43 AM Pg: 1 of 2

Loan Number 3013419852
Pipeline ID M-388



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to SPECIALIZED LOAN SERVICING LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 8742 LUCENT BLVD, SUITE 300, HIGHLANDS RANCH, CO 80129, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/23/2007, and made by RUBEN ORTIZ AND LLOLANDA ALVARADO to WASHINGTON MUTUAL BANK, FA and recorded 04/04/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0709426147. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 19-22-218-016-0000

Property is commonly known as: 6549 S KEELER AVE, CHICAGO, IL 60629.

Dated on 03/15/2017 (MM/DD/YYYY)

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: David Lawson
Vice President

STATE OF LOUISIANA PARISH OF OUACHITA

On 03/15/2017 (MM/DD/YYYY), before me appeared David Lawson, to me personally known, who did say that he/she/they is/are the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

YOLANDA A. DIAZ
Notary Public - State of LOUISIANA
Commission expires: Upon My Death



YOLANDA A. DIAZ
STATE OF LOUISIANA
LIFETIME COMMISSION
NOTARY ID #87401

Document Prepared By: David Lawson, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587

JPMC2 398204015 FHLMC VPC - SLS_MSR T021703-10:15:02 [C-1] FRMILI



D0022134667

Exhibit A

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Property of Cook County Clerk's Office

LOT 24 IN BLOCK 12 IN ARTHUR T. MCINTOSH'S CRAWFORD AVENUE
ADDITION TO CHICAGO OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF
SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.