

UNOFFICIAL COPY



1700019009

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612
BRITTNEY C BUSKILL

Doc# 1700019009 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/21/2017 11:44 AM PG: 1 OF 3

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

Investor #: 170 Service#: 1422558RL1



Loan#: 8250325174

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **RANDAL A GOETZ AND JILL A GOETZ, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETIES**

Original Mortgagee: **U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND**

Mortgage Dated: **MAY 28, 2011** Recorded on: **JUNE 13, 2011** as Instrument No. **1116412098** in Book No. --- at Page No. ---

Property Address: **1320 ROSEMARY LANE, NORTHBROOK, IL 60062-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **04-03-401-019-0000**

Legal Description: See Attached Exhibit


S 4
P 3
S 2
M 2
SC 5
E 5
INT D.J

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Loan#: 8250325174 Srv#: 1422558RL1

Page 2

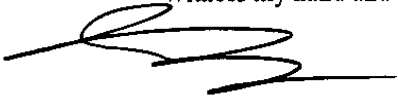
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 15, 2017
U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND

By: 
April Ferguson, Officer

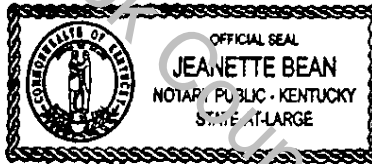
State of KENTUCKY }
County of DAVIESS } ss.

On this date of FEBRUARY 15, 2017, before me the undersigned authority, personally appeared April Ferguson, personally known to me to be the person whose name is subscribed as the Officer of U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Jeanette Bean
My Commission Expires: 08/20/2018



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8250325174 - IL

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:

LOT 5 (EXCEPT THAT PART THEREOF TAKEN BY THE ILLINOIS STATE TOLL HIGHWAY COMMISSION DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH WEST CORNER OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE EAST ALONG THE NORTH LINE OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 3, A DISTANCE OF 364.49 FEET TO THE PLACE OF BEGINNING; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 5 A DISTANCE OF 10.9 FEET TO A POINT; THENCE EASTERLY ALONG AN ARC CONVEX TO THE NORTH WEST HAVING A RADIUS OF 5604.58 FEET FOR A DISTANCE OF 88.3 FEET TO A POINT IN THE NORTH LINE OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 3; THENCE WEST ALONG THE SAID NORTH LINE A DISTANCE OF 87.9 FEET TO THE PLACE OF BEGINNING) OF FAIR ACRES BEING A SUBDIVISION OF THE NORTH 555.0 FEET OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT THE EAST 330.0 FEET OF THE SOUTH 132.0 FEET THEREOF) AND EXCEPT THAT PART LYING WEST OF THE CENTER LINE OF THE MIDDLE FORK OF THE NORTH BRANCH OF THE CHICAGO RIVER) OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT RECORDED SEPTEMBER 9, 1955 AS DOCUMENT 16356282, ALL IN COOK COUNTY, ILLINOIS.

04-03-401-019-0000