·UNOFFICIAL COMMILIANIA

Doc# 1708028013 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/21/2017 11:39 AM PG: 1 OF 2

Recording Requested and Prepared By: T.D. Service Company LR Department 4000 W Metropolitan Dr Ste 400 Orange, CA 92868 GUSTAVO CORTEZ

And When Recorded Mail To: T.D. Service Company LR Department (Cust# 686) 4000 W Metropolitan Dr Ste 400 Orange, CA 92868

Customer#: 686/1 Service#: 4594567RL1

Loan#: 0016458747

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LATOIYA AIKENS, AN UNMARRIE D PERSON

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR

MARIBELLA MORTGAGE, LLC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: JULY 15, 2005 Recorded on: JULY 22, 2005 as Instrument No. 0520305376 in Book No. --- at Page No.

Property Address: 10543 S CALHOUN AVENUE, CHICAGO, IL 60617-0000

County of COOK, State of ILLINOIS

PIN# 25-12-447-046-0000

Legal Description: LOT 29 IN BLOCK 7 IN CHARLES H. NIX ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, YELINOIS.

3/d2/2012

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Loan#:	0016458747	Srv#:	4594967RL1
Page 2			

THE BANK OF NEW YORK MELLON, SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS TRUSTEE F/B/O HOLDERS OF STRUCTURED ASSET MORTGAGE INVESTMENTS II INC., BEAR STEARNS ALT-A TRUST 2005-10, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-10, BY SELECT PORTFOLIO SERVICING, INC. ITS ATTORNEY IN FACT

By:
Julie A. Yates, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness accuracy, or validity of that document.

State of County of CALIFORNIA ORANGE

On JAN 25 2017, before me, Kilah Turner, a Notary Pub ic, personally appeared Julie A. Yates, who proved to me on the basis of satisfactory evidence to be the person(s) whose name (s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/t'ieir authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

Who L

(Notary Name): Kilah Turner

KILAH TURNER COMM. #2146930 Notary Public - California

Orange County
Comm. Expires Mar. 19, 2020

SOM OFFICE