

UNOFFICIAL COPY



After Recording Return To:
CenTrust Bank, N.A.
385 Waukegan Road
Northbrook, IL 60062

Doc# 1708039122 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/21/2017 01:49 PM PG: 1 OF 2

Release of Mortgage

KNOW ALL BY THESE PRESENTS: That the undersigned, **CENTRUST BANK N.A.**, a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto **VLADAN NOVAKOVIC** heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE and ASSIGNMENT of RENTS** bearing date the **11th day of July, 2016** and recorded in the Recorder's office of **Cook County**, in the State of Illinois, as Document No. **1620219124 and No. 1620219125**, to the premises therein described, situated in the County of **Cook**, in the State of Illinois, to wit:

LOT 6 IN THE RESUBDIVISION OF LOTS 49 TO 61 INCLUSIVE IN NISSON'S SUBDIVISION OF PART OF LOT 1 IN RICHOW AND BAUERMEISTER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN, COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index No: **13-25-205-006-0000**

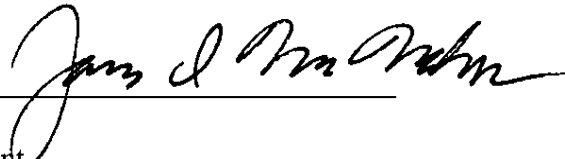
Property Address: **3125 N. Elston Ave. Chicago, IL 60618**

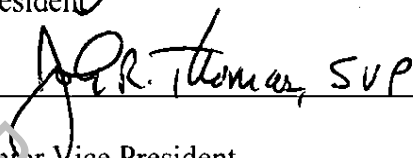
**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE WAS FILED.**

S	Y
P	2
S	N
M	N
SC	Y
E	Y
INT	Y.W

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IN TESTIMONY WHEREOF, the said, **CENTRUST BANK N.A.**, has caused these presents to be signed by its President , and attested by its Senior Vice President , and its seal to be hereto affixed, this 13th day of February, 2017.

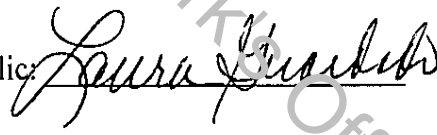
BY: 
Title: President

Attest:  J.R. Thomas, SVP
Title: Senior Vice President

STATE OF ILLINOIS
COUNTY OF COOK

I, Laura Guardado , a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jim McMahon, personally known to me to be the President of Centrust Bank N.A. , and John R. Thomas, personally known to me to be the Senior Vice President of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in persona and severally acknowledged that as such President and Assistant Vice President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 13th day of February 2017.

Commission expires: 5/13/2017 Notary Public: 

This document was prepared by Tom Rohrer - Loan Operations Assistant
Centrust Bank, N.A.
385 Waukegan Road Northbrook, IL 60062

