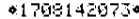


**STATE OF ILLINOIS  
DEPARTMENT OF  
HEALTHCARE & FAMILY SERVICES**



Doc# 1708142073 Fee \$40.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/22/2017 11:59 AM PG: 1 OF 1

FOR: MEDICAL AND/OR  
CASH ASSISTANCE

Notice is hereby given that I, Estell Hardiman, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$52,849.62, do hereby release the lien for medical and/or cash assistance, which was paid to or on behalf of:

CASE NAME: LUREL P DODD

CASE ID#: 91-200-000882093

COUNTY OF RESIDENCE: **200**

Dated 10/21/2014, and recorded in, Cook County, State of Illinois, on 11/13/2014, under Document No. 1431742093 against the following described real property.

The validity of this release is contingent upon the check clearing the bank.

Lot 7 in Block 2 in Frederick H. Bartlett's Subdivision of the South 1/2 of the Southwest 1/4 of the Southwest 1/4 of the Southwest 1/4 and the Southeast 1/4 of the Southwest 1/4 of the Southwest 1/4 of Section 3, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 9416 S. Michigan Ave., Chicago, Illinois 60619  
P.I.N. 25-03-322-021-0000

Dated

AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS

State of Illinois

County of Cook

Healthcare and Family Services

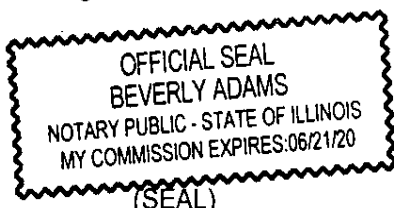
Collections/Technical Recovery

Prepared by/Contact/Return to: 312-793-3529

401 S. Clinton - 5th Floor

Chicago, IL 60607-3800

I, Beverly Adams, Notary Public do hereby certify that Estell Hardiman, as Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



Given under my hand and seal this

7 day of MARCH, A.D., 2017

Notary Public