### **UNOFFICIAL COPY**

Recording Requested and Prepared By: T.D. Service Company LR Department 4000 W Metropolitan Dr Ste 400 Orange, CA 92868 SAL GODINEZ

And When Recorded Mail To: T.D. Service Company LR Department (Cust# 686) 4000 W Metropolitan Dr Ste 400 Orange, CA 92868



Doc# 1708144074 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/22/2017 04:09 PM PG: 1 OF 3

Customer#: 686/1 Service#: 4 170444RL1

Loan#: 0017888405

#### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: the title undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that fall payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JENNIFER SCHOEN, A SINGLE WO'MAN

Original Mortgagee: HARRIS N.A.

Mortgage Dated: SEPTEMBER 29, 2006 Recorded on: OCTOBEP 05, 2006 as Instrument No. 0627826013 in Book No.

--- at Page No. ---

Property Address: 340-A UNIVERSITY LANE UNIT #33-8, ELK GROVE VILLAGE, IL 60007-0000 -10/4'S OFFICE

County of COOK, State of ILLINOIS

PIN# 07-25-100-022-1172

Legal Description: See Attached Exhibit



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Office

# **UNOFFICIAL COPY**

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ONFEB21_2017 METROPOLITAN LIFE INSURANCE COMPANY BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT
By:
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the decorreent to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.
State of CALIFORNIA County of ORANGE  FEB 2 1 2017 On before me, N. Alcantara, a Notary Public, personally appeared Julie A. Yates, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  Witness my hand and official seal.  NAI CANTARA Commission # 2009620 Notary Public California orange County My Comm. Expires Ma 3, 2017

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# **UNOFFICIAL COPY**

#### Exhibit A

### LEGAL DESCRIPTION OF PROPERTY

Borrower Name: Jennifer Schoen

Property Address: 340-A University Lane Unit #33-8, Elk Grove Village, IL Date: September 29, 2006

Property Description:

UNIT NUMBER 33-2 IN THE HAMPTON FARMS TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE NORTHWES, 1/4 OF SECTION 25, TOWNSHIP 41, NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 BOTH EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT, NUMBER 25314266 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.