UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1

CINCINNATI OH 45227

Doc#. 1708146076 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/22/2017 09:26 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 **CINCINNATI OH 45273-9276**

SUBMITTED BY: SPENCER MARTIN

Loan Number: *****0797

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, FIFTH THIRD MORTGAGE COMPANY mortgagee of a certain mortgage, whose parties, dates and reco ding information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): EUGENE B DAVIS JP, an unmarried man Original Mortgagee(S): FIFTH THIRD MOR FGAGE COMPANY Original Instrument No: 1305108065

Original Deed Book: N/A Original Deed Page: N/A

Date of Note: 01/30/2013 Original Recorning Date: 02/20/2013

Legal Description: ALL THAT PARCEL OF LAND IN CITY OF FLOSSMOOR, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC #0932041025, ID# 31-12-212-053-0000, BEING KNOWN AND DESIGNATED AS: THE SOUTH 100 FEET OF THE EAST 210 FEET OF LOT 8 AND ALSO THE NORTH 10 FEET OF THE SOUTH 110 FEET OF THE EAST 210 FEET OF LOT 8 OF HOMEWOOD AVENUE IN SUBDIVISION OF 18 ACRES OF THE SOUTH HALF OF THE NORTH EAST **QUARTER OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL** MERIDIAN, AS SHOWN ON THE PLAT RECORDED MAY 1, 1908 AS DOCUMENT 4196303 IN COOK COUNTY, ILLINOIS. BY FEE SIMPLE DEED FROM JOHN KIRBY, AS INDEPENDENT EXECUTOR OF THE ESTATE OF JOAN ORR, DECENDENT AS SET FORTH IN DOC # 0932041025 DATED 10/31/2009 AND RECORDED 11/16/2009, COOK COUNTY RECORDS, STATE OF ILLINOIS.

PIN #: 31-12-212-053-0000

County: Cook County, State of I

Property Address: 1406 WESTERN AVE, FLOSSMOOR, IL 60422

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/20/2017.

FIFTH THIRD MORTGAGE COMPANY

By: Aaron Marcheski

Title: Assistant Vice-President

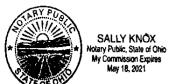
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State of OH County of HAMILTON

This instrument was acknowledged before me on 03/20/2017 by Aaron Marcheski, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: SALLY KNOX My Commission Expires:

Property of Cook County Clark's Office 05/18/2021

Sally Knax