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PREPARED BY:

T.D. Service Company LR Department ORANGE CA 92868

WHEN RECORDED MAIL TO:

T.D. Service Company 4000 W. Metropolitan Drive Suite 400 Orange, CA 92868 Doc#. 1708146037 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/22/2017 09:12 AM Pg: 1 of 2

SUBMITTED BY: Craig Davenport

MERS Telephone: (888) 679-6377

Customer#: 0000686

Service Number: 4634862131

Loan #:0018110460

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESUNTS that, WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET MORTGAGE INVESTMENTS II INC., GREENPOINT MORTGAGE FUNDING TRUST 2006-AR2. MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR2 BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT mortgage of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOSEPH GROBAREK JR AND AMBER STRAUSS, HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS

Date of Note: 10/28/2005

Original Recording Date: 11/02/2005

Original Instrument No: **0530605265** Original Book No: --- Original Page No: ---

Re-Recorded Date:

Re-Instrument No: --- Re-Page No: ---

Legal Description: LOT 93 IN 2ND ADDITION TO LYNWOOD, BEING A SUBDIVISION OF THE

NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 24-05-419-002-0000 County: **Cook** County, State of IL

Property Address: 5923 LYNWOOD DRIVE, OAK LAWN, IL 604530000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 0.5/21/2017.

WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET MORTGAGE INVESTMENTS II INC., GREENPOINT MORTGAGE FUNDING TRUST 2006-AR2, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR2 BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

By: Craig Davenport

- ac

Title: Assistant Secretary

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State of CALIFORNIA County of ORANGE

On 03/21/2017, before me **Stephanie Anderson**, Notary Public, personally appeared **Craig Davenport**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

Notary Public: Stephanie

Anderson

My Commission Expnes.

11/05/2020

Resides in: ORANGE

STEPHANIE ANDERSON COMM. #2170663 COMM. #2170663 Rotary Public - California Derit Or Cook County Clerk's Office **Orange County**