

# UNOFFICIAL COPY

PTS 17055 1/11  
**WARRANTY DEED**



Doc# 1708155062 Fee \$44.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/22/2017 01:04 PM PG: 1 OF 4

This instrument was prepared by:

Michael T. Gasior, Esq.  
GASIOR LAW OFFICE  
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Schaumburg, IL 60173  
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THE GRANTOR(s), **STEVEN CAPIZ and RADKA C. CAPIZ A/K/A SKYLER CAPIZ, AS HUSBAND AND WIFE**, OF THE CITY OF EVANSTON, COUNTY OF COOK, STATE OF IL for and in consideration of TEN (10) DOLLARS and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to THE GRANTEE (S), **LAURA HAMM**

Organized under the state laws of **ILLINOIS**, of the **COUNTY OF COOK** State of Illinois, In the form of ownership:

Sole Ownership

(Sole ownership or Joint Tenancy with Right of Survivorship or Tenancy in Common or Tenancy by the Entirety)

All interest in the following described Real Estate situated in the **COUNTY OF COOK** in the State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Property Index Numbers: **11-19-305-025-1001**

grantee's address &  
Address of Real Estate: **747 RIDGE AVENUE, UNIT 100, EVANSTON IL 60202**

**SUBJECT TO: GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT THE TIME OF CLOSING, COVENANTS, CONDITIONS, AND RESTRICTIONS OF RECORD, BUILDING LINES AND EASMENTS, IF ANY, SO LONG AS THEY DO NOT INTERFERE WITH THE CURRENT USE AND ENJOYMENT OF THE REAL ESTATE.**

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

DATED this 17th day of MARCH, 2017.

[Signature]  
STEVEN CAPIZ

[Signature]  
RADKA C. CAPIZ A/K/A SKYLER CAPIZ

CITY OF EVANSTON 031313

**PAID**  
Real Estate Transfer Tax  
City Clerk's Office  
3/22/2017

AMOUNT \$ 755.00

Agent [Signature]



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## EXHIBIT A

Commitment Number: 17055

✓  
PARCEL 1:

UNIT 100 IN THE RIDGEWOOD IN EVANSTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 8 AND 9 IN BLOCK 3 IN GROVE ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 99440336, AS AMENDED OR MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 24-N ASSIGNED TO UNIT 100, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY:

PIN: 11-19-305-025-1001

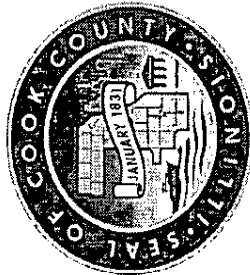
C/K/A: 747 RIDGE AVENUE, UNIT 100, EVANSTON IL 60202

PRIMARY TITLE SERVICES, LLC  
8833 GROSS POINT ROAD, SUITE 205  
SKOKIE, IL 60077  
A Policy Issuing Agent for  
CHICAGO TITLE INSURANCE COMPANY

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**REAL ESTATE TRANSFER TAX**

22-Mar-2017



**COUNTY:**  
**ILLINOIS:**  
**TOTAL:**

75.50  
151.00  
226.50

11-19-305-025-1001

20170301621352

1-757-906-624

Property of Cook County Clerk's Office