



Doc# 1708101004 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/22/2017 09:59 AM PG: 1 OF 3

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)  
JoAnn Conrad, Legal Assistant, 563.324.1000

B. E-MAIL CONTACT AT FILER (optional)  
jconrad@slhlaw.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

JoAnn Conrad, Legal Assistant  
Stanley, Lande & Hunter, a Professional Corporation  
201 West Second Street, Suite 1000  
Davenport, IA 52801

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME  
Pilot Travel Centers LLC

OR

1b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
5508 Lonas Road Knoxville TN 37909 USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME  
CAT Scale Company

OR

3b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
P. O. Box 630 Walcott IA 52773 USA

4. COLLATERAL: This financing statement covers the following collateral:

This filing is not for an indebtedness, but for informational purposes only to provide notice that Debtor is in possession of CAT Scale #1810 and operates equipment owned by Secured Party, generally described as CAT Scale Company truck scales or certified automated truck scales and other equipment related to CAT Scale Company, which have been installed on the described real estate.

S 4  
P 3  
S N  
M N  
SC 4  
E N

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and Instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:  Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility  Agricultural Lien  Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable):  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:  
Alsip, IL; Scale No.1810 [D2363-12]

# UNOFFICIAL COPY

## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

	9a. ORGANIZATION'S NAME	Pilot Travel Centers LLC		
OR	9b. INDIVIDUAL'S SURNAME			
	FIRST PERSONAL NAME			
	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

	10a. ORGANIZATION'S NAME				
OR	10b. INDIVIDUAL'S SURNAME				
	INDIVIDUAL'S FIRST PERSONAL NAME				
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX		
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

	11a. ORGANIZATION'S NAME				
OR	11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
	11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

Alsip MSTP Holdings LLC

16. Description of real estate:

Address: 12686 S. Kedzie, Alsip, IL 60803

See attached legal description.

17. MISCELLANEOUS:

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## Exhibit A

### Legal Description

THE NORTH 650.0 FEET OF THE SOUTH 690.00 FEET (EXCEPT THE EAST 50 FEET THEREOF) OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 26, LYING NORTHEASTERLY OF THE SOUTHWESTERLY LINE OF LOT A IN WIRETON-PARK, A SUBDIVISION OF PARTS OF SECTION 25, 26 AND 36 IN TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTHWESTERLY 50 FEET (MEASURED AT RIGHT ANGLE TO THE SOUTHWESTERLY LINE) OF SAID LOT A IN WIRETON-PARK LYING NORTH OF THE NORTH LINE OF THE SOUTH 690.0 FEET OF SAID EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 26 (EXCEPTING FROM SAID TRACT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE WEST LINE OF THE EAST 50 FEET AFORESAID WITH THE SOUTH LINE OF THE NORTH 650 FEET AFORESAID; THENCE WEST ON SAID SOUTH LINE, TO THE SOUTHWESTERLY LINE OF LOT A AFORESAID; THENCE NORTHWESTERLY ON SAID SOUTHWESTERLY LINE TO ITS INTERSECTION WITH A LINE 10 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTH 650 FEET AFORESAID; THENCE EAST ON SAID PARALLEL LINE TO A POINT 40 FEET WEST OF (AS MEASURED ON SAID PARALLEL LINE) THE WEST LINE OF THE EAST 50 FEET AFORESAID; THENCE NORTHEASTERLY TO SAID WEST LINE, 40 FEET NORTH OF ITS INTERSECTION WITH SAID PARALLEL LINE; THENCE SOUTH ON SAID WEST LINE TO THE POINT OF BEGINNING, BEING THAT PART TAKEN FOR WIDENING OF 127TH STREET IN CASE 71L13442, CIRCUIT COURT OF COOK COUNTY, ILLINOIS), IN COOK COUNTY, ILLINOIS; ALSO EXCEPTING FROM SAID TRACT, THAT PART LYING NORTHWESTERLY OF A LINE DRAWN FROM A POINT 490.26 FEET WESTERLY OF THE INTERSECTION OF THE WEST LINE OF THE EAST 50 FEET AFORESAID WITH THE NORTH LINE OF THE SOUTH 690 FEET AFORESAID (AS MEASURED ALONG THE NORTH LINE OF THE SOUTH 690 FEET AFORESAID), SOUTHWESTERLY 460.62 FEET TO A POINT 355.70 FEET NORTHWESTERLY OF THE INTERSECTION OF THE NORTH LINE OF WEST 127TH STREET AS WIDENED WITH THE SOUTHWESTERLY LINE OF LOT A AFORESAID (AS MEASURED ALONG THE SOUTHERLY LINE OF LOT A AFORESAID), ALL IN COOK COUNTY, ILLINOIS.

Common Address: 1260 South Kedzie Avenue, Alsip, Illinois 60803

PINS: 24-26-407-006-0000

24-26-407-008-0000