

UNOFFICIAL COPY

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Karen A. Yarbrough
Cook County Recorder of Deeds
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Recording Cover Page

This Page Added for purpose of recording mortgage release

**THE EAST 15 FEET OF LOT 65 AND THE WEST 15 FEET OF LOT 66 IN THE
SUBDIVISION OF LOT 8 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16,
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.**

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25-16-204-016-0000

Prepared By:

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UNOFFICIAL COPY**RELEASE OF MORTGAGE**

FHA Case# 137-63421?

WHEREAS, this 14th day of March, 2017, **IRMA J. BUSH and BOBBY BUSH, husband and wife**, Grantees, by their Mortgage, dated, June 22, 2011, and recorded July 11, 2011, in the Recorder's office in and for the County of Cook, and State of Illinois, as Document Number 1119204173, conveyed the property described in said deed and also described below, in Trust, to secure the payment of certain note in said Mortgage described and set forth as follows:

THE EAST 15 FEET OF LOT 65 AND THE WEST 15 FEET OF LOT 66 IN THE SUBDIVISION OF LOT 8 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND WHEREAS, IRMA J. BUSH and BOBBY BUSH, husband and wife, have FULLY PAID and SATISFIED said Mortgage and note and are justly and legally entitled to a **FULL** release of said Mortgage.

NOW THEREFORE, the undersigned, **SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, Grantor, present holder and legal owner of said Mortgage and note, does hereby Remise, Release and Quitclaim unto the said present owner or successor in interest of the Owner the said property, being the Grantors thereunder, the real estate described in said Mortgage.

TO HAVE AND TO HOLD the same with all the appurtenances thereto belonging unto the said Grantees, free, clear and discharged from the encumbrance of said Mortgage.

IN WITNESS WHEREOF, the Grantor has executed these presents this 14th day of March, 2017.

