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Doc#. 1708106068 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/22/2017 10:02 AM Pg: 1 of 3

Recording Cover Page

This Page Added for purpose of recording mortgage release

THE EAST 15 FEET OF LOT 65 AND THE WEST 15 FEET OF LOT 66 IN THE SUBDIVISION OF LOT & AN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16. 103rd Pl Chicago, 1.
25-16-204-016-0900 TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

123 W. 103 L. Chicago, IL, 60628

Prepared By:

McCalla Raymer Leibert Pierce LLC 1 N. Dearborn Ave Ste. 1300 Chicago, IL 60602

Return To: McCalla Raymer Leibert Pierce LLC 1 N. Dearborn Ave Ste. 1300 Chicago, IL 60602

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RELEASE OF MORTGAGE
WHEREAS, drist day of, 2017, IRMA J. BUSH and
BOBBY BUSH, husband and wife, Grantees, by their Mortgage, dated, June 22, 2011, and recorded July 11, 2011, in the Peccorder's office in and for the County of Cook, and State of Illinois, as Document Number 11192041? 3, conveyed the property described in said deed and also described
below, in Trust, to secure the payment of certain note in said Mortgage described and set forth as
follows:
THE EAST 15 FEET OF LOT 65 AND THE WEST 15 FEET OF LOT 66 IN THE SUBDIVISION OF LOT 8 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, LAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
AND WHEREAS, IRMA J. BUSH and BOBBY BUSH, lustoand and wife, have FULLY PAID and SATISFIED said Mortgage and note and are justly and legally entitled to a FULL release of said Mortgage.
NOW THEREFORE, the undersigned, SECRETARY OF HOUSING AND URBAN DEVELOPMENT, Grantor, present holder and legal owner of said Mortgage and note, does hereby Remise, Release and Quitclaim unto the said present owner or successor in interest of the Owner the said property, being the Grantors thereunder, the real estate described in said Mortgage.
TO HAVE AND TO HOLD the same with all the appurtenances thereto belonging unto the said Grantees, free, clear and discharged from the encumbrance of said Mortgage.
IN WITNESS WHEREOF, the Grantor has executed these presents this day of

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SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY: NOVAD MANAGEMENT CONSULTING, LLC ITS ATTORNEY IN FACT, Recorded 12/05/14, Instrument# 1433922014

STATE OF OKLAHOMA) COUNTY OF OKLAFIOMA) On this Harday of Change _____, 2017, before me Alissa Franck, Notary Public appeared Randall Clark to me personally known, who, being by me duly sworn, did say that he/she is the Authorized Signer of Novad Management Consulting, LLC, a Maryland Limited Liability Company, Attorney In Fact for Secretary of Housing and Urban Development and did say that he/she is the an iorized person of Novad Management Consulting, LLC, and that said instrument was signed on behalf of said limited liability company, by authority of its Members/Managers and said kar Jall Clark acknowledged said instrument to be the free act and deed of said limited liability company. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal at my office in State and County referenced herein above, the day and year first above written. **ALISSA FRANCK Notary Public** State of Oklahoma Commission #15003991 Expires 04/30/19

My commission expires: 4.36.19