## **UNOFFICIAL COPY**

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

MAX FLOHRE
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

0005766826 JOHN G BYRNES PO Date: 03/15/2017

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE DEFICE THE MORTGAGE OR DEED OF IRUST WAS FILED.

Doc#. 1708106033 Fee: \$50.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/22/2017 09:29 AM Pg: 1 of 2

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

#### JOHN BYRNES AND JUDITH A BYRNES, WUSBAND AND WIFE

to <u>MIDAMERICA BANK, FSB</u> dated <u>June 24, 2003</u> calling for the original principal sum of dollars (\$322,000.00), and recorded in Mortgage Record, page and/or instrument # <u>0319904112</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

300 S SPRING AVE, LA GRANGE IL - 60525 Tax Parcel No. 18043170130000, 18043170140000

LOT 1 AND 2 IN BLOCK 10 LAY AND LYMAN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **21st** day of **March**, **2017**.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

Ву

MICHELLE F PYBURN
Its MORTGAGE OFFICER

1708106033 Page: 2 of 2

# **UNOFFICIAL COPY**

0005766826 **JOHN G BYRNES** 

State of <u>OHIO</u>	)	
County of <b>MONTGOMERY COUNTY</b>	)	SS:

Before me, the unocisigned, a Notary Public in and for said County and State this 21st day of March, 2017, personally appeared M CHELLE F PYBURN, MORTGAGE OFFICER, of

#### PNC BANK, NATIONAL ASSOCIATIONFKA NATIONAL CITY BANKSBM MIDAMERICA BANK, FSB

who as such officers for and on its hehalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Ox Cox Man

Notary Public

CONSUELO A TRAVIS

J. sion Control of the Control of th My commission expires 7/16/2018