## **UNOFFICIAL COPY**

Doc#. 1708118071 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/22/2017 10:37 AM Pg: 1 of 3

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by WILLIAM F. STIMPEL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC., AS NOMINEE FOR MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC., ITS SUCCE. SORS AND ASSIGNS bearing the date 07/10/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 0620905318.

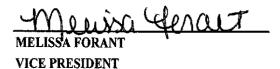
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 07-16-106-050-0000

Property is commonly known as: 880 COLONY LAKE DRIVE, SCHAMPURG, IL 60194.

Dated this 22nd day of March in the year 2017

MORTGAGE ELÈCTRONIC REĞISTRATION SYSTEMS, INC. (MERS') AS NOMINEE FOR MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC., ITS SUCCESSORS AND ASSIGNS



All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 398252763 MIN 100175200003039982 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T221703-07:48:11 [C-3] ERCNIL1





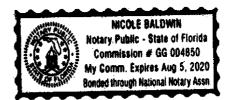
\*D0022423276\*

## **UNOFFICIAL COPY**

#### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 22nd day of March in the year 2017, by Melissa Forant as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 08/05/2020** 



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTAGE OR DEED OF TRUST WAS FILED.

GTSRC 398252763 MIN 100175200003039982 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T221703-07:48:11 [C-3] EF CMIL1





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### Exhibit A

PARCEL 1: THAT PART OF LOT 62 IN COLONY LAKE CLUB, UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE ELST 1/2 OF THE NORTHWEST 1/2 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PARTICIPAL MERIDIAN, IN THE VILLAGE OF SCHAUMBURG, COOK COUNTY, ILLINOIS, ACCORDING 17) THE PLAT THEREOF RECORDED JUNE 6, 1977 AS DOCUMENT NUMBER 23954950, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 62, THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 62, SOUTH 89 DEGREES 59 MINUTES 29 SECONDS WEST, A DISTANCE OF 122.57 FEET, THENCE NOP.TH 43 DEGREES 50 MINUTES 34 SECONDS EAST, A DISTANCE OF 173.29 FEET, TO A POINT (IN THE NORTHEASTERLY LINE OF SAID LOT 62, THENCE SOUTHEASTERLY ALONG THE SAID NORTHLASTERLY LINE, BEING A CURVED LINE CONVEX TO THE SOUTHWEST OF 50.00 FEET IN RADIUS FOR AN ARC LENGTH OF 28.45 FEET TO THE EASDTERMOST CORNER OF SAID LOT 62, THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT 62, SOUTH 11 DEGREES 17 MINUTES 5 SECONDS WEST, A DISTANCE OF 114.18 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILL MOIS.

PARCEL II: EASEMENTS APPURTENANT TO AND FOR THE 6E JEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY LASALLE NATION AL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 12, 1976 AND KNOWN AS TRUST NUMBER 51691 DATED JANUARY 5, 1977 AND RECORDED 1 AND 123, 1977 AS DOCUMENT NUMBER 238600589 AND AS AMENDED BY DOCUMENT NUMBER 24060823 AND RECORDED AUGUST 16, 1977 AND CREATED BY INSTRUMENT DATED DECLIMBER 30, 1977 AND RECORDED JANUARY 27, 1978 AS DOCUMENT NUMBER 24302396 OVER AND UPON PRIVATE STREET SHOWN ON PLATS OF COLONY LAKE CLUB UNIT NUMBER 1 RECORDED DECLIMBER 30, 1976 AS DOCUMENT NUMBER 23763577 AND COLONY LAKE CLUB UNIT NUMBER 2 RECORDED JUNE 6, 1977 AS DOCUMENT NUMBER 23954950 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.