UNOFFICIAL COPY

•1282122831s

RELEASE OF MORTGAGE (ILLINOIS)

Doc# 1708122001 Fee \$42,00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/22/2017 09:10 AH PG: 1 OF 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF CITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the potes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LATINA TANEV and NICK TANEV A/K/A NIKOLA TANEV and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the hank may have acquired in, through or by a certain MORTGAGE, bearing date the 19TH day of NOVEMBEP, 2011 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 1134008188, to the premises therein described as follows, situated in the County of CCOK. State of Illinois, to wit:

SEE ATTACHED EXHIBIT A

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-32-425-119-0000

Address (es) of premises: 1642 N. BISSELL STREET, CHICAGO, IL 60614

Customer Address: SAME AS ABOVE

S 7 S M M SC 7 INT OHO

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Witness our hands, this 10TH day of FEBRUARY, 2017.

FIRST MIDWEST BANK

3y: /\\\

Haremia Parry

Its: Vice President

Donna L. Parton

Its: Loan Operations Officer

This instrument was prepared by:

First Midwest Bank P. O. Box 9003 Gurnee, IL 60031

J. Murrie

STATE OF ILLINOIS COUNTY OF LAKE

I, the undersigned, a notary public in and for saio County, In the State aforesaid, DO HEREBY CERTIFY that Haremia Parry, personally known to me to be the Vice President of First Midwest Bank, and Donna L. Parton, personally known to me to be the Loan Operations Officer, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Operations Officer, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their tree and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this _

OFFICIAL SEAL DEBORAH A WINQUIST NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 01/09/20

Notary Public

Commission Expires

day of

1-9-20

MAIL TO: FIRST MIDWEST BANK P. O. BOX 9003

> GURNEE, IL 60031 LN# 4999956368

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNIT 1642:

LOT 159 (LY DPT THE NORTHWESTERLY 14.656 FEET THEREOF) AND THE NORTHWESTERLY 5.643 FEET OF LOT 160 (EXCEPTING FROM SAID LOTS 159 AND 160. THE SOUTHWESTERLY 50 FEET THEREOF) IN THE SUBDIVISION OF BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

AN EASEMENT FOR ACCESS, INCRESS AND EGRESS ACROSS THE SOUTHWESTERLY 50 FEET OF LOT; 159 AND 160, IN THE SUBDIVISION OF BLOCK 6 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS DESCRIBED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENT AND PARTY WALL RIGHTS DATED SEPTEMBER 3, 1987 AND RECORDED SEPTEMBER 18,1987 AS DOCUMENT 87511039, IN COOK COUNTY, ILLINOIS.

PPN: 14-32-425-119-0000 LATINA TANEV AND NIKOLA TANEV, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON OR AS TENANTS BY THE ENTIRETY

1642 NORTH BISSELL STREET, CHICAGO IL 60614

WHEN RECORDED, RETURN TO: FIRST AMERICAN MORTGAGE SERVICES 1100 SUPERIOR AVENUE, SUITE 200 CLEVELAND, OHIO 44114 NATIONAL RECORDING

