### **UNOFFICIAL COPY**

PREPARED BY:

Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360

Lake Zurich, II 60047

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage, Inc.

1 Corporate Drive, Suite 360

Lake Zurich, IL 60047

Loan Numb at 14 53867572

MIN:1010129-000133461-7 MERS Phone #:(bod) b79 MERS #1789132885

Doc# 1708122006 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/22/2017 09:39 AM PG: 1 OF 3

Lender ID:S11

### SATISFACTION

**ILLINOIS** 

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

("MERS"), AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties actes and recording information are below, does hereby cancel and

discharge said mortgage. Original Mortgagor(S):P/r SA KHALILI AND NASRIN KHALILI AND EBRAHIM KHALILI

AS JOINT TENANTS WITH RIGHT OF SURVIVORSHI 3.

Original Instrument No:1534210097 Original Deed Book:N// ORIGINAL DEED PAGE:

N/A

Date of Note: 11/23/2015 Original Recording Date: 12/08/2015

Property Address:50 E. 16TH ST. UNIT 1305, CHICAGO, IL, 60616

Legal: SEE ATTACHED EXHIBIT "A"

Parcel Identifier No:17-22-107-070-1155;17-22-107-070-1193

PIN #: 17-22-107-070-1155;17-22-107-070-1193 County :COOK, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of February 03, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: STEVE MAJOVSKY, ASSISTANT SECRETARY

5 <u>7</u> P <u>3</u>

S<u>N</u>

SC Y

INT DT

1708122006 Page: 2 of 3

# **UNOFFICIAL COPY**

STATE OF Illino's COUNTY OF LAKE

This instrument was ack to viedged before me on February 03, 2017 by STEVE MAJOVSKY, as ASSISTANT SECRETARY OF MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS

P.O. BOX 2026, FLINT, MI 48501-2026, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth. Oct Collusia

MICHAEL GOLASZEWSKI, Notary Public

My Commission Expires: 11/17/2019

Loan Number: 1453867572

OFFICIAL SEAL
Notary Public, State of Illinois
My Commission Expires
November 17, 2018

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## **UNOFFICIAL COPY**

Loan Number: 1453867572

### **EXHIBIT A**

### LEGAL DESCRIPTION

### Legal Description: Parcel 1:

Units 1305 and P-13 in the 1555 Wabash Condominium as delineated on the plat of survey of the following described parcel of real estate: The part of Block 32, in Assessor's Division of Northwest fractional quarter of Section 22, Township 39 North, Range 14, East or the Third Principal Meridian, described as follows: Beginning at a point on the Northeast corner of Wabash Avenue and Sixteenth Street; thence East along the North line of Sixteenth Street 172 feet and 2 inches, more or less, to the Wist line of the alley; thence North 163 feet and 9 inches along the West line of said alley; thence West 172 feet and two inches, more or less, to a point in the East line of Wabash Avenue, 163 feet 9 inches North of the North line of Sixteenth Street; thence South 163 feet 9 inches to the place of beginning, which plat of survey is attached as Exhibit C to the Declaration of Condominium Ownership recorded June 18, 2009 as document no. 0916918036, as amended from time to time together with their undivided percentage interest in the common elements, in Cook County, Illinois.

#### Parcel 2:

Exclusive use for storage purposes in and to Storage A ea 77, limited common element, as set forth and defined in said declaration of condominium ownership for 1555 Wabash Condominium and the plat of survey attached thereto, in Cook County, Illinois.

C/O/X/S O/FICO

Permanent Index #'s: 17-22-107-070-1155 Vol. 512 and 17-22-107-070-1193 Vol. 512

Property Address: 50 E 16th St Unit 1305, Chicago, Illinois 60616