Karen A.Yarbrough Cook County Recorder of Deeds Date: 03/23/2017 10:37 AM Pg: 1 of 2

PREPARED BY: **ASHLEY YATES** FINAL DOCUMENTS ASSISTANT MANAGER

AFTER RECORDATION RETURN TO: AMERICAN HOMEOWNER PRESERVATION 819 S. WABASH AVE. #606 CHICAGO, IL 60605

#### ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED:

ASSIGNOR:

**GUARANTEED RATE, INC., ITS SUCCESSORS OR ASSIGNS** 

**ASSIGNOR ADDRESS:** 

3940 N RAVENSWOOD AVE.

CHICAGO IL 60613

HEREBY TRANSFERS, SELLS, ASSIGNS, CONVEYS AND SET OVER TO:

ASSIGNEE:

Vu.S. BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF AMERICAN

HOMEOWNER PRESERVATION TRUST SERIES 2014B

ASSIGNEE ADDRESS: 812 S. WABASH AVE. #606

CHICAGO, IL 60605

### ALL BENEFICIAL INTEREST UNDER THAT CERTAIN SECURITY DEED:

DATED: August 1, 2013

ORIGINAL LOAN AMOUNT: \$171.830.03

GRANTOR/BORROWER: Maurice Kidd, A Siricle Man

ORIGINAL BENEFICIARY:

MORTGAGE LLECTRONIC REGISTRATION SYSTEMS, INC. AS

NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS OR

**ASSIGNS** 

LENDER: GUARANTEED RATE, INC

RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF COOK COUNTY, ILLINOIS RECORDED ON: 08/27/2013 at 02:47PM DOCUMENT #: 13131/26080

PROPERTY SUBJECT TO LIEN: 6554 S WINCHESTER AVE, CHICAGO, IL 60636

TOGETHER WITH THE PROMISSORY NOTE SECURED BY SAID MORTGAGE AND ALSO ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE.

**GUARANTEED RAGE, INC.** 

NAME: ASHLEY YATES

TITLE: ASSISTANT SECRETARY

State of ILLINOIS

County of COOK

before me, PATRICK CRAWFORD, Notary Public, personally appeared ASHLEY YATES, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of ILLINOIS that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

(Seal) Signature



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# **UNOFFICIAL COPY**

## EXHIBIT A

## LEGAL DESCRIPTION

LOT 23 IN BLOCK 40 IN VAIL'S SUBDIVISION OF BLOCK 5 TO 8/25 TO 28.37 TO 40, AND 57 TO 60 IN SOUTH LYNNE, BEING A SUBDIVITION OF THE NORTH ½ OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE 7-BIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

6554 S Winchester, Chicago, IL 60636
Parcel No. 20-19-216-042-0000