

# UNOFFICIAL COPY



\*1708206050\*

RELEASE OF MORTGAGE  
AND ASSIGNMENT OF RENTS  
(ILLINOIS)

Doc# 1708206050 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/23/2017 10:13 AM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, as successor by assignment to Banco Popular North America of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CHICAGO TITLE LAND TRUST COMPANY, NOT PERSONALLY BUT AS SUCCESSOR TRUSTEE TO LAKESIDE BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 17, 1985 AND KNOWN AS TRUST NUMBER 10-1061 and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE AND ASSIGNMENT OF RENTS bearing date the 13TH day of NOVEMBER, 2013 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 1334456041 AND 1334456042 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOTS 36, 37 AND 38 IN BLOCK 3 IN ALBERT CRANE'S SUBDIVISION OF THE SOUTH 3/4 OF THE WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 17-28-318-007-0000

Address of premises: 2929 S. HALSTED STREET, CHICAGO, IL 60608

S 4  
D 2  
S N  
M N  
SC 5  
E 5  
INT gmc

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Witness our hands, this 9TH day of JANUARY, 2017.

## FIRST MIDWEST BANK

By: Chad LyonsIts: Vice PresidentBy: Steven BongardIts: Vice President

This instrument was prepared by:

First Midwest Bank  
P.O. Box 9003  
Gurnee, IL 60031  
J. Murrie

STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Chad Lyons, personally known to me to be the Vice President of First Midwest Bank, and Steven Bongard, personally known to me to be the Vice President of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 11<sup>th</sup> day of January 20 17

M-M Perez  
Notary Public

Commission Expires 4/2/18

MAIL TO: FIRST MIDWEST BANK

P.O. BOX 9003

GURNEE, IL 60031

LN# 70010015270

