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THIS INSTRUMENT WAS PREPARED BY AND AFTER RECORDING SHOULD BE RETURNED TO:

Brianna L. Golan, Esq. Golan Christie Taglia LLP 70 W. Madison St., Ste. 1500 Chicago, IL 60602



Doc# 1708216137 Fee \$32.00

RHSP FEE:S9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/23/2017 03:51 PM PG: 1 OF 3

This Space for Recorder's Use

RELEASE OF MECHANICS LIEN

STATE OF ILLINOIS

SS

COUNTY OF COOK)

WHEREAS, the undersigned, it is al Maintenance, Inc., located at 723 N. Ogden Avenue, Chicago, Illinois 60642 ("Claimant"), tiled a Subcontractor's Claim for Mechanic's Lien with the Cook County Recorder of Deeds on February 28, 2017 as Document No. 1705945079, claiming a mechanic's lien in the amount of Thirly Eight Thousand Four Hundred Dollars and Zero Cents (\$38,400.00)(the "Lien Claim") on 845 North State Street, Chicago, Illinois 60610, and as legally described as follows (the "Real Estate"):

Lots 4, 5 and 7 in Loyola Resubdivision, being a resubdivision of Lots 2, 3, 4, 5, "A" and Part of Lot 6 in the subdivision of Block 18 in Canal Trustee's Subdivision (ante-fire), together with Lots 1, 2, 3, 4, 9 and parts of the private alleys in Andrew Larson's Subdivision of Lot 1 in the Subdivision of Block 18 aforesaid (ante-fire) and Lots 1, 2, 3 and 4 in the subdivision of Lot 7 of Block 18 in the Canal Trustee's Subdivision aforesaid (ante-fire) of the south fractional ¼ of fractional Section 3, Township 39 North, Range 14, East of the Third Principal Menchan, in Cook County, Illinois, such plat having been approved by the City Council of the City of Chicago on July 24, 2013, recorded in the Recorder's Office of Cook County on August 6, 2013 as document no. 1321816010, and rerecorded in the Recorder's Office of Cook County on August 26, 2013 as document no. 1323839038.

PIN: 17-03-223-032

NOW THEREFORE, for valuable consideration, the receipt and sufficiency of which is hereby acknowledged, and pursuant to and in compliance with the Illinois Mechanics Lien Act, Claimant does hereby fully release its entire Lien Claim.



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Dated: March 15, 2017

By:

Douglas J. Golan

President, Metal Maintenance, Inc.

Property of County Clerk's Office

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STATE OF ILLINOIS)	
)	SS.
COUNTY OF COOK)	

AFFIDAVIT

I, Douglas J. Golan, being first duly sworn, depose and state that I am the President of **Metal Maintenance**, **Inc.** ("Claimant") and that I am duly authorized to execute this Release of Mechanics Lien Claim on behalf of Claimant, that I have read the Release of Mechanics Lien and know the contents thereof, and that the statements contained therein are true.

By:

Douglas J. Golan

President, Metal Maintenance, Inc.

Subscribed and sworn to before me this 23 day of March 2017.

Motary Public

OFFICIAL SEAL
KELLY BALTOWSKI
NOTATT PUBLIC, STATE OF ILLINOIS
My Commission Expires Aug 25, 2020

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