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Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1708217009 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/23/2017 09:19 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **DEREK M WINFIELD AND JENNIFER L WINFIELD** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PLATINUM HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, dated **09/16/2010** and recorded on **10/14/2010**, in Book **N/A**, at Page **N/A**, and/or Document **1028704071** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 674 AND THE SOUTH 25 FEET OF LOT 675 IN SCARSDALE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: **03-32-402-020-0000**

Property Address: **633 S BEVERLY LANE ARLINGTON HEIGHTS, IL 60005**

Witness the due execution hereof by the owner and holder of said mortgage on **03/22/2017**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Angela Williams
Vice President

State of LA }
Parish of Ouachita }

On **03/22/2017**, before me appeared **Angela Williams**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



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Loan No.: 1103616337

MIN. 100065000121090211

MERS Phone (if applicable): 1-888-679-6377

Property of Cook County Clerk's Office