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This Instrument Prepared By:

Doc# 1708218040 Fee \$44.00

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RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/23/2017 10:28 AM PG: 1 OF 4

After Recording Return To:
GREAT LAKES HOME
MORTGAGE, INC.
1860 W WINCHESTER RD,
SUITE 102C
LIBERTYVILLE, ILLINOIS
60048

#1670935

[Space Above This Line For Recording Data] —

#### ASSIGNMENT OF MORTGAGE

Loan Number: 1003160415

FOR VALUE RECEIVED the undersigned increby grants, assigns and transfers to ASSOCIATED BANK, N.A. ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 09/16/2016 executed by CHRISTOPHER J ALVAREZ AND ROSE M ALVAREZ, HUSBAND AND WIFE, 4531 N MERRIMAC AVE, CHICAGO, ILLINOIS 60630

to GREAT LAKES HOME MORTGAGE, INC.

a ILLINOIS CORPORATION coganized under the laws of the State of ILLINOIS
and whose principal place of business is 1860 W WINCHESTER RD, SUITE 102C, LIBERTYVILLE, ILLINOIS 60048

and recorded either:

concurrently herewith; or on 9-28-204

, as Instrument No. 1027229025 in bo

page

, the County Recorder of Deeds of COOK

County, ILLINOIS , describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

Old Republic Title 9601 Southwest Highway Oak Lawn, IL 60453

P.I.N.: 13-17-111-068-0000

Commonly known as: 4531 N MERRIMAC AVE, CHICAGO, ILLINOIS 60630

ILLINOIS ASSIGNMENT OF MORTGAGE ILAOM 09/26/11

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| Together with the note or notes therein described or refinterest, and all rights accrued or to accrue under said Real-this-note(s)-is-\$-43500 | erred to, the money due and to become due thereon with Estate Mortgage. The original principal amount due under |
|--|---|
| GREAT LAKES HOME MORTGAGE, INC., AN ILLINOIS CORPORATION   |   |
| By: Ronald of Lapins, President  | (Seal)  |
| State of ILLINOIS  County of COOK  | For Acknowledgments]  |
| The foregoing instrument was acknowledged be ore byRonald M Lapins, President  | me this16th day of September 2016   |
| (Name and title of corporate office of GREAT LAKES HOME MORTGAGE, INC (Name of corporation/limited liability)                                  | У <u>р</u> х,   |
| a ILLINOIS ILLI (State or place of incorporation/organization)   | NOIS CORPORATION , [Type of entity (e.g. cor )oration)]   |
| OFFICIAL SEAL KAREN L KEUP NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES:01/30/20  | Signature of Person Taking Acknowledg. 12 In Title  |
| (Seal)   | Serial Number, if any   |
| ILLINOIS ASSIGNMENT OF MORTGAGE ILAOM 09/26/11 Page  | 2 of 2 DocMagic CROTMS www.docmagic.com   |

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#### LEGAL DESCRIPTION

THE SOUTH 1/2 OF LOT 91 IN HEAFIELD'S LAWRENCE AVENUE TERMINAL GARDENS SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 4, 1917 AS DOCUMENT NUMBER 6081529 IN COOK COUNTY, ILLINOIS.

Address commonly known as: 4531 N. Merrimac Ave Chicago, IL 60630

PIN#: 13-17-111 058-0000

COLUMN COLU

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-1670936 4,

#### AFFIDAVIT FOR RECORDER'S LABELING OF SIGNATURES AS COPIES

REQUEST TO RECORD PHOTOCOPIED DOCUMENTS PURSUANT TO §55 ILCS 5/3-5013

| , being duly sw (print name above)   | orn, state that I have access to the copies of the attached  |
|--|--|
| document(s), for which I am listing the type(s) of document(s) below:  |  |
| Assignment of (print do  | cument types on the above line)  |
| which were originally executed by the following parties whose names are listed below:  |  |
| Ronald M Lapins, Great Lakes Home Mon<br>(print name(s, or executor/grantor)   | tagy (print hame(s) of executor/grantee)   |
| for which my relationship to the document(s) is/are as follows: (example - Title Company, Agent, Attorney, etc.)   |  |
| (print your re'atic nahip to the document(s) on the above line)  |  |
| OATH REGARDING ORIGINAL  |  |
| I state under oath that the original of this document is row <b>LOST</b> or <b>NOT IN POSSESSION</b> of the party seeking to now record the same. Furthermore, to the best of my knowledge, the original document was <b>NOT INTENTIONALLY</b> |  |
| destroyed, or in any manner <u>DISPOSED OF</u> for the purpose of introducing this photo to be recorded in place of  |  |
| original version of this document. Finally, I, the Af statement contained therein is both true and accu  | fiant, swear I have personal knowledge that the foregoing oath rate.                               |
|  | 3/2/17   |
| Affiant's Signature Above  | Date / ffide It Executed/Signed  |
| THE BELOW SECTION IS TO BE COMPLETED BY THE NOTARY THIS AFFIDAVIT WAS SUBSCRIBED AND SWORN TO BEFORE   |  |
| Date Document Subscribed & Sworn Before Me  Machella Claudy  Signature of Notary Public  | OFFICIAL SEAL  MICHELLE CLANCY  NOTARY PUBLIC, STATE OF ILLINOIS  My Commission Expires 09/29/2020 |
| SPECIAL NOTE: This is a courtesy form from the CCRD, and while a similar affidavit is necessary for photocopied  |  |

documents, you may use your own document so long as it includes substantially the same information as included in the above document. Additionally, any customer seeking to record a facsimile or other photographic or photostatic copy of a signature of parties who had executed such a document has the option to include this Affidavit in the recording, at their own expense if such expense is incurred, as an "EXHIBIT" and NOT the coverpage. However, this affidavit is NOT required to be recorded, only presented to the CCRD as the necessary proof required before the recorder may record such a document. Finally, the recorded document WILL be stamped/labeled as a copy by the CCRD prior to its recording.