


**RELEASE**

**ILLINOIS**

**AFTER RECORDING  
IT SHOULD BE MAILED TO**

Albany Bank & Trust Company  
3400 West Lawrence Avenue  
Chicago, IL 60625-5188

 *1708222014*	
Doc# 1708222014 Fee \$42.00	
RHSP FEE:\$9.00 RPRF FEE: \$1.00	
KAREN A. YARBROUGH	
COOK COUNTY RECORDER OF DEEDS	
DATE: 03/23/2017 01:37 PM PG: 1 OF 3 er's use only	

**Know All Men by these Presents**, that Albany Bank and Trust Company, N.A., (the "Mortgage") in Chicago, a corporation created and existing under the laws of the United States of America, and doing business in the City of Chicago, County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE, and QUIT-CLAIM, unto Amalgamated Trust & Savings Bank, an association organized under the laws of the State of Illinois, not personally but as Trustee under provisions of a Deed or Deeds in trust duly recorded and delivered to said Bank in pursuance of a Trust Agreement dated December 7, 1979 and known as Trust Number 4020 (the "Mortgagor") heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a those certain security instruments (the "Document Name") listed below bearing the document date, the recording date and the document number, as detailed and entered below and recorded in the Recorder's Office of COOK County, in the State of Illinois for the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

Document Name	Document Date	Recording Date	Document Number
Mortgage	04/06/1994	04/22/1994	94366603
Assignment of Rents	04/06/1994	04/22/1994	94366604

on the premises described as follows, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

**PERMANENT INDEX NUMBER:** 05-17-120-021-0000

**COMMONLY KNOWN AS:** 940 Green Bay Road Winnetka, IL 60093

**LEGAL DESCRIPTION:** See Exhibit "A" attached hereto and made part of this release

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

*Bm*

# UNOFFICIAL COPY

IN WITNESS WHEREOF, Albany Bank and Trust Company, N.A., has caused its name to be signed and attested by these presents, this 7th day of March, 2017.

ALBANY BANK AND TRUST COMPANY, N.A.

By: [Signature]  
Its: John Schellinger, Vice President

Attest: [Signature]  
Its: Miriam Martinez, Officer

State of Illinois )  
                          ) SS  
County of Cook )

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that **John Schellinger** known to me to be the **Vice President** of Albany Bank and Trust Company, N.A. ("Bank") and **Miriam Martinez**, known to me to be the **Officer**, of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of Albany Bank and Trust Company, N.A., in Chicago for the uses and purposes therein set forth.

Given under my hand and notary seal this 7th day of March, 2017.

[Signature]  
Notary Public

Commission Expires: 6.21.17



**This Document Prepared By:**  
Loan Operations Department  
Albany Bank and Trust Company, N.A.  
3400 W. Lawrence Avenue  
Chicago, IL 60625

# UNOFFICIAL COPY

EXHIBIT A

LOTS 23 AND 24 IN BLOCK 3 IN JARED GAGE'S SUBDIVISION OF THAT PART OF THE NORTH WEST ¼ OF FRACTIONAL SECTION 17 AND PART OF THE EAST ¼ OF THE SOUTH WEST ¼ OF FRACTIONAL SECTION 8, EXCEPT THAT PART OF LOT 23, THAT IS DESCRIBED AS FOLLOWS: BEGINNING AT MOST WESTERLY CORNER OF SAID LOT 23 AND RUNNING THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT 6.78 FEET THENCE SOUTHERLY IN A STRAIGHT LINE 36.33 FEET TO A POINT IN THE SOUTHWESTERLY LINE OF SAID LOT 35.69 FEET SOUTHEASTERLY OF MOST WESTERLY CORNER THEREOF THENCE NORTH WESTERLY ALONG THE SOUTH WESTERLY LINE OF SAID LOT 35.69 FEET TO THE POINT OF BEGINNING, ALL IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO,

THAT PART OF LOT 20 LYING EASTERLY OF THE EASTERLY LINE OF 16 FOOT ALLEY RUNNING NORTHERLY AND SOUTHERLY ACROSS THE EASTERLY PORTION OF SAID LOT 20 IN BLOCK 3 IN JARED GAGE'S SUBDIVISION OF PART OF THE NORTH WEST ¼ OF FRACTIONAL SECTION 17 AND PART OF THE EAST ¼ OF THE SOUTH WEST ¼ OF FRACTIONAL SECTION 8, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTHERLY LINE OF SAID LOT 20, 3.0 FEET SOUTHWESTERLY OF THE MOST SOUTHERLY CORNER OF LOT 24; THENCE NORTH WESTERLY PARALLEL WITH THE WESTERLY LINE OF LOT 24, 48.49 FEET; THENCE NORTHERLY IN A STRAIGHT LINE 16.10 FEET TO A POINT IN THE NORTHEASTERLY LINE OF SAID LOT 20, 35.69 FEET SOUTHERLY OF THE MOST WESTERLY CORNER OF LOT 23, THENCE SOUTHEASTERLY ALONG THE WESTERLY LINE OF LOTS 23 AND 24 TO THE MOST SOUTHERLY CORNER OF LOT 24; THENCE SOUTHWESTERLY 3.0 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS

P.M.N. 05-17-120-021