

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
LISA M EVRARD-HAUSER



Doc# 1708222034 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/23/2017 04:14 PM PG: 1 OF 3

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 101096800000120984 PHONE#: (888) 679-6377

Investor #: A62 Service#: 1423798RL1



Loan#: 8400150445

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: BRYAN J. HANSEN AND ANNE M. HANSEN, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMETRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: MARCH 26, 2012 Recorded on: APRIL 3, 2012 as Instrument No. 1210433178 in Book No. --- at Page No. ---

Property Address: 3758 N.PAULINA ST., CHICAGO, IL 60613-5000

County of COOK, State of ILLINOIS

PIN# 14-19-222-023-0000

Legal Description: See Attached Exhibit

S 4
P 3
S N
M N
SC 4
E 4
INT 9/11

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Loan#: 8400150445 Srv#: 1423798RL1
Page 2

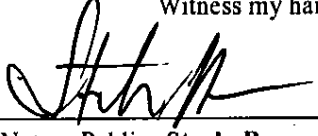
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **FEBRUARY 24, 2017** MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMETRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

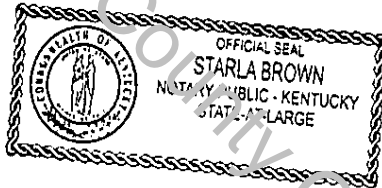
By: 
Charyce Harper, Assistant Secretary

State of KENTUCKY }
County of DAVIESS } ss.

On this date of **FEBRUARY 24, 2017**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMETRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Starla Brown**
My Commission Expires: **11/28/2020**



Cook County Clerk's Office

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8400150445 - IL

EXHIBIT A

Legal Description: Lot 1 in Block 4 in the Subdivision of Blocks 3 and 4 in James Rood Jr's Subdivision of Blocks 17 and 20 in the Subdivision of Section 19, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index #'s: 14-19-222-023-0000 Vol. 482

Property Address: 3758 North Paulina Street, Chicago, Illinois 60613