

# UNOFFICIAL COPY



Doc# 1708229162 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/23/2017 04:56 PM PG: 1 OF 3

Recording Requested and Prepared By:  
T.D. Service Company  
LR Department  
4000 W Metropolitan Dr Ste 400  
Orange, CA 92868  
ARACELI ALMAGUER

And When Recorded Mail To:  
T.D. Service Company  
LR Department (Cust# 686)  
4000 W Metropolitan Dr Ste 400  
Orange, CA 92868

Customer#: 686/1 Service#: 4612312RL1



Loan#: 0015369333

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MARILYN PAUL, AN UNMARRIED WOMAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: OCTOBER 03, 2005 Recorded on: NOVEMBER 04, 2005 as Instrument No. 0530826034 in Book No. --- at Page No. ---

Property Address: 130 N GARLAND #5302 CT, CHICAGO, IL 60602-0000

County of COOK, State of ILLINOIS

PIN# 17-10-309-015-1936, 17-10-309-015-1371, 17-10-309-015-1629

Legal Description: See Attached Exhibit

S	<u>4</u>
P	<u>3</u>
S	<u>M</u>
M	<u>M</u>
SC	<u>4</u>
E	<u>4</u>
INT	<u>4</u>

INT 4/16

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Loan#: 0015369333 Srv#: 4613313RL1  
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEB 21 2017  
U.S. BANK NATIONAL ASSOCIATION, SUCCESSOR TRUSTEE TO WACHOVIA BANK, NATIONAL ASSOCIATION, AS TRUSTEE, IN TRUST FOR THE J.P. MORGAN ALTERNATIVE LOAN TRUST 2005-S1, HOLDERS OF MORTGAGE PASS-THROUGH CERTIFICATES, BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT

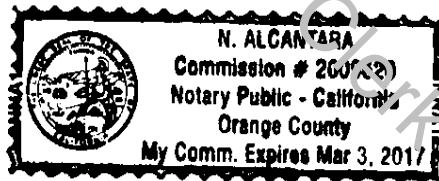
By:   
Esperanza Chavez, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }  
County of ORANGE } ss

On FEB 21 2017, before me, N. Alcantara, a Notary Public, personally appeared **Esperanza Chavez**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

  
(Notary Name): N. Alcantara



Office

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## Exhibit A

### Parcel 1:

Unit 5302 and Parking Space Unit P-5-14 together with the exclusive right to use of the Limited Common Element Storage Space numbered S-503-8 in The Heritage at Millennium Park Condominium as delineated and defined on the Plat of Survey of the following described parcels of real estate:

Part of Lots 1 to 6, inclusive, in Block 12 in Fort Dearborn Addition to Chicago in the Southwest Fractional Quarter of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Which Survey is attached as Exhibit "C" to the Declaration of Condominium recorded December 16, 2004 as document number 0435103109, as amended from time to time, together with their undivided percentage interest in the Common Elements.

### Parcel 2:

Easement appurtenant for the benefit of Parcel 1 as created by the Declaration of Covenants, Conditions, Restrictions and Easements recorded December 16, 2004 as document number 0435103107 for ingress and egress, for maintenance, structural support, use of facilities, encroachments, common walls, utilities and permanent canopy over the land described therein. (Said land commonly referred to as the retail parcel.)