

# UNOFFICIAL COPY



Doc# 1708239111 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/23/2017 01:15 PM PG: 1 OF 3

WHEN RECORDED, MAIL TO:

**Perl Mortgage Inc.**  
2936 W. Belmont Ave.  
Chicago, ILLINOIS 60618

This instrument was prepared by:

**Perl Mortgage, Inc.**  
**Perl Mortgage Inc.**  
2936 W. Belmont Ave.  
Chicago, ILLINOIS 60618  
773-862-1530

(Space Above This Line For Recording Data)

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Perl Mortgage Inc., the undersigned holder of a Mortgage (herein "Assignor") whose address is 2936 W. Belmont Ave., Chicago, ILLINOIS 60618, does hereby grant, sell, assign, transfer and convey unto Associated Bank N.A., its Successors and/or Assigns, whose address is: 1305 Main Street, Stevens Point, WISCONSIN 54481

(herein "Assignee"),

a certain Mortgage dated May 27, 2016, made and executed by MARTIN PFEFFERKORN AND SARAH E PFEFFERKORN, HUSBAND AND WIFE, to and in favor of Perl Mortgage Inc. upon the following described property situated in Cook County, State of Illinois:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".**

Parcel ID Number: 10-13-421-035-0000

Property Address: 1418 Florence Ave, Evanston, ILLINOIS 60201

such Mortgage having been given to secure payment of **FIVE HUNDRED SEVENTY-TWO THOUSAND FOUR HUNDRED AND NO/100 Dollars (\$572,400.00)** (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. , at page , (or as No. 1615908116 ) of the

Records of Cook County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

6/05	Y
	3
	N
	N
SC	Y
	Y
MT	DE

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 23, 2016

Perl Mortgage Inc.

By: [Signature]  
Its: **KEN PERLMUTTER  
PRESIDENT**

Witness  
Typed Name:

Witness  
Typed Name:

Commonwealth/State of ILLINOIS  
District/County/Parish of COOK

The foregoing instrument was acknowledged before me this 23<sup>rd</sup> day of June, 2016  
by Ken Perlmutter, of Perl Mortgage Inc., a corporation organized under the laws of ILLINOIS, on behalf of the said corporation.

[Signature]  
My Commission Expires:



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## EXHIBIT "A"

LOT 34 IN BLOCK 5 IN BROWN AND CULVER'S ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF THE NORTH 1/2 AND NORTH 71-1/2 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN(S): 10-13-421-035-0000

Property of Cook County Clerk's Office