# **UNOFFICIAL COPY**

WHEN RECORDED, MAIL TO: Perl Mortgage Inc. 2936 W. Belmont Ave. Chicago, ILLINOIS 60618

This instrument was prepared by: Perl Mortgage, Inc. Perl Mortgage Inc. 2936 W. Belmont Ave. Chicago, ILLINOIS 60618 773-862-1530



Doc# 1708239111 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

Office

DATE: 03/23/2017 01:15 PM PG: 1 OF

Space Above This Line For Recording Data

#### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Perl Moragage Inc., the undersigned holder of a Mortgage (herein "Assignor") whose address is 2936 W. Belmont Ave., Chango, ILLINOIS 60618, does hereby grant, sell, assign, transfer and convey unto Associated Bank N.A., its Successors and/or Assigns, whose address is: 1305 Main Street, Stevens Point, WISCONSIN 54481

(herein "Assignee"),

a certain Mortgage dated May 27, 2016, made and executed by MARTIN PFEFFERKORN ANI/S/PAH E PFEFFERKORN, HUSBAND AND WIFE, to and in favor of Perl Mortgage Inc.
upon the following described property situated in Cook County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

Parcel ID Number: 10-13-421-035-0000

Property Address: 1418 Florence Ave, Evanston, ILLINOIS 60201

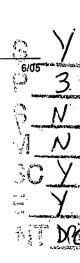
such Mortgage having been given to secure payment of FIVE HUNDRED SEVENTY-TWO THOUSAND FOUR HUNDRED AND NO/100 Dollars (\$572,400.00) (Include the Original Principal Amount) which Nortgage is of record in Book, Volume, or Liber No.

Records of Cook County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

**ILLINOIS** Assignment of Mortgage

IDS, Inc.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has execut	ted this Assignment of Mortgage on Jone 23, 2011
Perl Mortgage Inc.	
By: Its:  KEN PERLMUTTER  PRESIDENT	Witness Typed Name:
	Witness Typed Name:
Commonwealth/State of iLLINOIS  District/County/Parish o (COO)  The foregoing instrument was ac' newledged before me this by (Coo)  by (Coo)  The foregoing instrument was ac' newledged before me this organized under the laws of ILLINO's, on behalf of the said corporation.	
	My Commission Expires:
	OFFICIAL SEAL JOHN BRANDON COX NOTAGY PUBLIC, STATE OF ILLINOIS My Commission Expires Jan 25, 2020

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#### **EXHIBIT "A"**

LOT 34 IN BLOCK 5 IN BROWN AND CULVER'S ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF THE NORTH 1/2 AND NORTH 71-1/2 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN(S): 10-13-421-035-0000

Property of County Clerk's Office