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Recording Requested By:
Trustee Services, Inc.

Document Prepared By:
Trustee Services, Inc.
P.O. Box 2980
Silverdale, WA 98383-2980
Daniel W. Ormerod

When Recorded Mail To:
Trustee Services, Inc.
P.O. Box 2980
Silverdale, WA 98383-2980



Doc# 1708344017 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/24/2017 10:16 AM PG: 1 OF 3

SATISFACTION OF MORTGAGE

TSI # L506045G-E

THIS IS TO CERTIFY, that the conditions of that certain mortgage described below have been fully complied with, and the undersigned does hereby release, satisfy and discharge said mortgage.

Original Borrower:

JENNIFER LIGHT AN UNMARRIED WOMAN

Original Beneficiary:

NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA

Dated : 06/29/2005

Recorded : 08/03/2005

Instrument # : 0521542219

Book / Reel : N/A

Page : N/A

Filed for record in COOK County, State of ILLINOIS

Re-Recorded :

Instrument # :

Book / Reel :

Page :

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

COOK COUNTY CLERK'S OFFICE
SEARCHED
SERIALIZED
INDEXED
FILED
MAY 2 2005
CHICAGO, ILL.

TAX ID NUMBER: 14283070121112, 14283070121228

Property Address: 2625n Clark St
Chicago IL 60614

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TSI No. L506045G

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IN WITNESS WHEREOF, the said corporation has caused these presents to be signed on this date of Dec 13, 2016 .

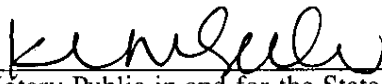
PNC BANK, NATIONAL ASSOCIATION FORMERLY KNOWN AS NATIONAL CITY BANK
SUCCESSOR IN INTEREST TO NATIONAL CITY MORTGAGE A DIVISION OF
NATIONAL CITY BANK OF INDIANA



Daniel W. Ormerod, Acting Agent

State of Washington, County of Kitsap
On 12/13/16 , before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Daniel W. Ormerod known to me to be the Acting Agent of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath state that he is authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.



Notary Public in and for the State of Washington
Residing at Silverdale

NOTARY PUBLIC
STATE OF WASHINGTON
KIMBER HAMM
COMMISSION EXPIRES 07/14/2020

Property of Kitsap County Clerk's Office

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LEGAL DESCRIPTION

TSI No: L5060458

PARCEL 1: UNIT(S) 1803, 9A IN THE CLARK PLACE PRIVATE RESIDENCES, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 9, 10 AND THE WEST 30 FEET OF THE EAST 100 FEET OF LOT 11 IN THE SUBDIVISION OF BLOCKS 1 AND 2 OF OUTLOT "A", IN WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0517939096, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS SET FORTH IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 0517939093.

PARCEL 3: THE EXCLUSIVE RIGHT TO USE OF STORAGE LOCKER N/A, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0517939096.

P.I.N.: 14-28-307-004-0000 AND 14-28-307-007-0000 (AFFECTS PART OF PARCEL IN QUESTION)

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

(A) THE TENANT, IF ANY, OF THE ABOVE UNIT(S) HAS WAIVED OR FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL; (B) THE TENANT OF THE UNIT HAD NO RIGHT OF FIRST REFUSAL; OR (C) THE PURCHASER OF THE UNIT WAS THE TENANT OF THE UNIT PRIOR TO THE CONVERSION OF THE BUILDING TO A CONDOMINIUM.

2625 N CLARK ST APT 1803,
CHICAGO
("Property Address"):

[Street]
[City], Illinois 60614 [Zip Code]

