UNOFFICIAL CO

Doc#. 1708346143 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/24/2017 11:35 AM Pg: 1 of 3

When Recorded Mail To: USAA Federal Savings Bank C/O Nationwide Title Clearing, Inc 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1800847392

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by GREGORY MCCONNELL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS bearing the date 11/08/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of <u>Illinois</u>, in <u>Document # 1133404201</u>.

The above described Mortgage is, with the note eccompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 09-17-416-029-1025

Property is commonly known as: 675 PEARSON STREET 412 DES PLAINES, IL 60016.

Dated this 24th day of March in the year 2017 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, AS NOMINEE FOR USAA FEDERAL SAVINGS 75 C/6/4: BANK, ITS SUCCESSORS AND ASSIGNS

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to s.on and have reviewed this document and supporting documentation prior to signing.

NSMRC 398428900 USAA MIN 100105600032605296 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T231703-09:24:13 [C-2] ERCNIL1





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Loan Number 1800847392

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 24th day of March in the year 2017, by Ercilia Green as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MORRIS

COMM EXPIRES: 16/13/2020



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 398428900 USAA MIN 10010560003?605296 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T231703-09:24: (3, C-2] ERCNIL1





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Loan No: 1800847392

'EXHIBIT A'

PARCEL 1: UNIT 1 412 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVER POINTE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97131342 AND AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTHWEST QUARTER OF SECTION 16 AND PART OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE PARKING SPACE NUMBER P1-55 AND STORAGE SPACE NUMBER S1-55, A LIMITED COMMOIN ELEMENT ("LOE"), AS DELINEATED ON THE PLAT OF SURVEY, AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM; THE GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS AS SET FORTH IN THE DECLARATION FOR THE REMAINING LAND DESCRIBED THEREIN.

