# UNOFFICIAL COPY

Doc#. 1708346121 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/24/2017 11:30 AM Pg: 1 of 3

Dec ID 20170301626950

ST/CO Stamp 2-117-568-192 ST Tax \$322.00 CO Tax \$161.00

City Stamp 2-024-326-848 City Tax: \$3,381.00

WARRANTY DEED

THE GRANTOR

FD-17-010 112

(The space above for Recorder's use only)

DAVID L. DEAN, MARRIED TO KRISTEN DEAN of the City of Nashville, County of Davidson, State of Temposee, for and in consideration of the sum of TEN AND 00/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, **CONVEYS** and **WARRANTS** to JONATHEN PELL of 2250 W. OHIO, #104, CHICAGO, IL 60612 in the following described Real Estate situated in COOK County, Illinois, commonly known as 1671 N. CLAREMONT AVE., #1E, CHICAGO, IL 60647, legally described as:

#### SEE ATTACHED

SUBJECT TO: Covenants, conditions and restrictions of record; public and utility easements; and general real estate taxes for 2016 and subsequent years.

Hereby releasing and waiving all rights under and by viruse of the Homestead Exemption Laws of the State of Illinois.

\*\*This is not homestead property to KRISTEN DEAN.

Permanent Index Number (PIN): 14-31-327-070-1001

Address(es) of Real Estate: 1671 N. CLAREMONT AVE., #1E, CHICAGO. II. 60647

Dated this 10 day of MARCH, 2017

(SEAL)

### CHICAGO: 2,415.00

CTA: 966.00

TOTAL: 3,381,00 \*\*

14-31-327-070-1001 | 20170301626950 | 2-024-326-848

<sup>\*</sup> Total does not include any applicable penalty or interest due.

# **UNOFFICIAL COPY**

STATE OF I )
COUNTY OF Cook )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID L. DEAN personally known to me to be the same person whose name subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this \_/() day of \_

NÓTARY PUBLIC

Commission expires

OFFICIAL SÉAL (ATHLEEN S LANE

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:04/10/17

This instrument was prepared by: BETSY LANE, 518-26 DAVIS ST. STE-247; EVANSTON; IL 60201

MAIL TO:

Jon Bell 1671 N. Claremont #1E Chicago, IL 60642 SEND SUBSEQUENT TAX BILLS TO:

JONATHAN BELL
1671 N.: CLAREMONT AVE., #IE
CHICAGO IL 60647

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### **EXHIBIT "A"**

#### PARCEL 1:

UNIT 1671-1 IN 1671 NORTH CLAREMONT CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:LOT 67 (EXCEPT THE WEST 4-1/2 FEET THEREOF) AND ALL OF LOT 68 IN ISHAM'S RESUBDIVISION OF BLOCKS 3, 4 AND 5 IN ISHAM'S SUBDIVISION OF THE NORTH HALF OF THE SOUTH HALF OF THE SOUTHWEST QUARTER, LYING SOUTHWEST OF MILWAUKEE AVENUE IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH PLAT OF SURVEY IS ATTACHED AS "EXHIBIT D" TO THE DECLARATION OF CONDOMINIUM FOR 1671 NORTH CLAREMONT CONDOMINIUM RECORDED AS DOCUMENT NO. 0405632135 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1, A LIMITED COMMON ELEMENT WITH RESPECT TO PARCEL 1 AS SET FORTH ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID. Of County Clark's Office

FOR INFORMATIONAL PURPOSES ONLY THE COMMON ADDRESS IS: 1671 N. Claremont Ave., Apt 1E Chicago, IL 60647

PIN(S): 14-31-327-070-1001