

UNOFFICIAL COPY

Doc#. 1708347103 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/24/2017 01:00 PM Pg: 1 of 2

PREPARED BY AND RETURN TO:
C. R. Hall
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain promissory note in the original principal amount of One Hundred Thirty-Six Thousand Eight Hundred Fifty-Five and Zero Cents \$ 136,855.00 dated 3/31/2011, executed by **STEVEN J LOYD, AND BRIDGET T LOYD, HUSBAND AND WIFE AS JOINT TENANTS**, payable to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR BANK OF AMERICA, N.A. ITS SUCCESSORS AND ASSIGNS more fully described in a Mortgage duly recorded on April 14, 2011 in Document # 1110404061, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Parcel # 06202080181250 Property Address: 364 LITTLETON TRL UNIT 364, ELGIN IL 60120 7004 states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



LOYD OFG/T 17029114*

Executed on March 24, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR BANK OF AMERICA, N.A. ITS SUCCESSORS AND ASSIGNS

By:

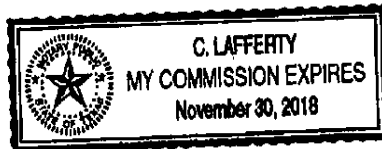
Charles Robert Hall, Assistant Secretary

State of Texas, County of Tarrant

This instrument was acknowledged before me on March 24, 2017, by Charles Robert Hall, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR BANK OF AMERICA, N.A. ITS SUCCESSORS AND ASSIGNS, Beneficiary.

Notary Public, C. Lafferty

My commission expires: 11/30/2018



UNOFFICIAL COPY

Exhibit A

PARCEL 1:

UNIT 63-4 FIELDSTONE CONDOMINIUM AS DELINEATED ON A SURVEY
OF THE
FOLLOWING DESCRIBED LAND:

PARTS OF FIELDSTONE UNIT NO. 1 AND FIELDSTONE UNIT NO. 2,
BEING A
SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF
SECTION 20
AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, IN
TOWNSHIP 41
NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY,
ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE
DECLARATION
OF CONDOMINIUM RECORDED AS DOCUMENT NO. 08089911, AND
AMENDED
FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST
IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT FOR THE
BENEFIT OF
PARCEL 1 OVER, ON ACROSS, AND THROUGH ADJOINING LAND AS SET
FORTH
IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS
AND
EASEMENTS RECORDED AS DOCUMENT NO. 08065512.

PIN: 06202080181250

17029114

Cook County, IL

CARRINGTON/RELEASE