

# UNOFFICIAL COPY

Please mail to:  
Consumers Cooperative Credit Union  
1075 Tri-State Parkway, Ste 850  
Gurnee, IL 60031



Doc# 1708355021 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/24/2017 11:33 AM PG: 1 OF 2

RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEED OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST  
WAS FILED.

PIN: 02-24-105-021-1108

CT #

KNOW ALL MEN BY THESE PRESENTS,

That Gary Bernacchi, Mortgage Servicing Manager acting as trustee for Consumers Cooperative Credit Union, 1075 Tri-State Parkway, Suite 850, Gurnee, IL 60031 of the County of LAKE and State of ILLINOIS DOES HEREBY CERTIFY that a certain mortgage dated the 30TH day of JULY, in the year of 2014, made by DEBORAH J. GUERINO, TRUSTEE OF THE DEBORAH J. GUERINO TRUST DATED 04/25/2012 AND ROBERT W. LINZMEIER, TRUSTEE OF THE ROBERT W. LINZMEIER TRUST DATED 01/04/2013 to Premier Credit Union, now known as Consumers Cooperative Credit Union and recorded on AUGUST 15<sup>TH</sup>, 2014 in the Recorder's Office of COOK County, in the State of ILLINOIS in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_ as Document Number 1423054386 in the office of THE RECORDER of COOK County in the state of ILLINOIS is, with the Note accompany it, fully paid, satisfied, released and discharged.

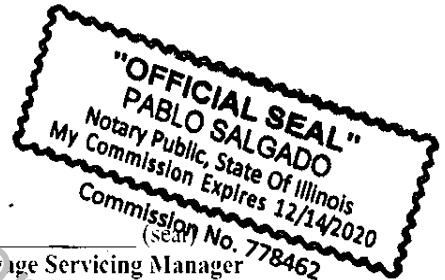
LEGAL DESCRIPTION OF PREMISES:  
SEE EXHIBIT A

PIN 02-24-105-021-1108

Property address: 950 WILMETTE RD UNIT 422, PALATINE, ILLINOIS 60074

WITNESS my hand and seal this MARCH 8, 2017

*Gary Bernacchi*  
\_\_\_\_\_  
Gary Bernacchi, Mortgage Servicing Manager



STATE OF ILLINOIS ;

COUNTY OF LAKE ; ss.

I, **THE UNDERSIGNED** a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that **Gary Bernacchi, Mortgage Servicing Manager** personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that **HE** signed, sealed and delivered the said instrument as **HIS** free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this MARCH 8, 2017

*P S*  
\_\_\_\_\_  
Notary Public  
Commission Expires: 12.14.20

This instrument was prepared by Consumers Credit Union, 1210 S. Lake Street, Mundelein IL 60060 JG

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## EXHIBIT A

PARCEL 1: UNIT NUMBER 422 IN THE WILLOW CREEK NUMBER 7 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 8 TOGETHER WITH THAT PART OF LOT 7 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 7, THENCE EASTERLY ALONG THE SOUTHERLY LINE OF LOT 7 FOR 200 FEET, THENCE NORTHWESTERLY 187.68 FEET MORE OR LESS, TO A POINT IN THE WESTERLY LINE OF LOT 7 THAT IS 30 FEET NORTHEASTERLY OF THE SOUTHWEST CORNER OF LOT 7 AS MEASURED ALONG SAID WESTERLY LINE OF LOT 7, THENCE SOUTHWESTERLY ALONG THE SAID WEST LINE OF LOT 7 FOR 30 FEET TO THE POINT OF BEGINNING IN WILLOW CREEK APARTMENT ADDITION, BEING A RESUBDIVISION OF PART OF WILLOW CREEK A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING WITHIN THE INGRESS AND EGRESS EASEMENT AS SHOWN ON THE PLAT OF WILLOW CREEK APARTMENT ADDITION) WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM REGISTERED WITH THE REGISTRAR OF TITLES FILED AS DOCUMENT NUMBER LR 3238055, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PATIO OR BALCONY, HAVING DIRECT ACCESS TO UNIT AND PARKING SPACE 95, A LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID FILED AS DOCUMENT NUMBER LR3238055.

Property of Cook County Clerk's Office