

# UNOFFICIAL COPY

Doc#: 1708306171 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/24/2017 01:41 PM Pg: 1 of 3

When Recorded Mail To:  
Third Federal Savings  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 5918332519

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **RICHARD L GOODAY AND DAWN GOODAY** to **THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND** bearing the date 06/10/2008 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0320304024**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 24-06-109-039-0000

Property is commonly known as: 8949 SARATOGA DR, BRIDGEVIEW, IL 60455-2033.

**Dated this 24th day of March in the year 2017**

**THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND**



**SUSAN SCHOTSCH**

**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

TFSRC 398417373 DOCR T231703-01:23:01 [C-2] ERCNIL1



\*D0022460042\*

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Loan Number 5918332519

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 24th day of March in the year 2017, by Susan Schotsch as VICE PRESIDENT of THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



CYNTHIA ALBANO

COMM EXPIRES: 08/01/2020



CYNTHIA ALBANO  
Notary Public - State of Florida  
My Comm. Expires August 1, 2020  
Commission # GG001222

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TFSRC 398417373 DOCR T231703-01:23:01 [C-2] ERCNIL1



\*D0022460042\*

Property of Cook County Clerk's Office

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## Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE CITY OF BRIDGEVIEW, COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOT 241 IN SOUTHFIELD, A SUBDIVISION OF PART OF THE NORTH WEST 1/4 AND PART OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.