

UNOFFICIAL COPY

PREPARED BY:

BMO HARRIS BANK, N.A.
PO BOX 2058
MILWAUKEE WI 53201-2058

Doc#: 1708306119 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/24/2017 11:48 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

BMO HARRIS BANK, N.A.
PO BOX 2058
MILWAUKEE WI 53201-2058

**SUBMITTED BY: MICHAEL E.
HERNANDEZ**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOY GRAHAM AKA JOY SO AND DANNY GRAHAM, JR, WIFE AND HUSBAND, IN JOINT TENANCY

Original Instrument No: 0614408034

Date of Note: 04/28/2006

Original Recording Date: 05/24/2006

Legal Description: **SEE ATTACHED LEGAL DESCRIPTION.**

PIN #: 28-16-111-040-1004

County: Cook County, State of IL

Property Address: 15340 HOLLY COURT UNIT D, JAK FOREST, IL 60452

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/23/2017.

**BMO HARRIS BANK, N.A. successor-in-interest to
HARRIS N.A.**

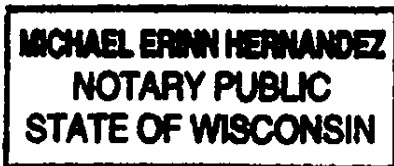
Cheri M. Mann

By: Cheri M. Mann
Title: Vice President

State of WISCONSIN }
County of WAUKESHA }

This instrument was acknowledged before me on 03/23/2017 by Cheri M. Mann, Vice President of BMO HARRIS BANK, N.A. successor-in-interest to HARRIS N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Michael Erinn Hernandez

Notary Public: MICHAEL
ERINN HERNANDEZ
My Commission Expires:
06/22/2020

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UNIT NUMBER 7-D IN SHADETREE CONDOMINIUM AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN CRESCENT GREEN ESTATES, BEING A SUBDIVISION OF A PARCEL OF LAND BEING A PART OF LOTS 8, 9, 11 AND 12 OF ARTHUR T. MC INTOSH AND COMPANY'S 155TH STREET FARMS BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND BEING IDENTICAL WITH LOTS 3, 6, AND 11 OF SCHOOL TRUSTEES' SUBDIVISION OF SAID SECTION 16; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CONTINENTAL HOMES OF CHICAGO, AND RECORDED AS DOCUMENT 22814614 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office