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When Recorded Return To:
FM-NSM
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Fannie Mae Loan # 4005165640



Doc# 1708306253 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/24/2017 03:50 PM PG: 1 OF 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to TOWD POINT MASTER FUNDING TRUST 2016-PM16, WHOSE ADDRESS IS C/O FIRSTKEY MORTGAGE, LLC, 900 THIRD AVENUE, 5TH FLOOR, NEW YORK, NY 10022, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/25/2006, and made by JOSLYN M GUL AND JOHN GUL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, L.L.C. DBA MORTGAGE SERVICES ILLINOIS LLC, ITS SUCCESSORS AND ASSIGNS and recorded 11/01/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0630555123. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

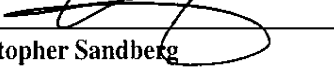
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 06-22-105-001-0000

Property is commonly known as: 628 TANGLEWOOD DR, STREAMWOOD, IL 60107.

Dated on 2 / 22 /2017 (MM/DD/YYYY)

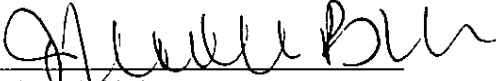
NATIONSTAR MORTGAGE LLC

By: 
Kristopher Sandberg
Vice President of Loan Documentation

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 2 / 22 /2017 (MM/DD/YYYY), by Kristopher Sandberg as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


Nicole Baldwin
Notary Public - State of FLORIDA
Commission expires: 08/05/2020



NICOLE BALDWIN
Notary Public - State of Florida
My Comm. Expires August 5, 2020
Commission # GG004850

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FNMA1 397963014 MAS1 MIN MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

DOCR T211702-06:32:06 [C-2] FRMIL1



D0021978918

S Y
P 2
S N
M N
SC Y
E Y
INTA V

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Exhibit A

Property of Cook County Clerk's Office

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[NAME OF RECORDING JURISDICTION]
LOT 130 IN FAIR OAKS UNIT NUMBER 4, BEING A SUBDIVISION OF LOT 'A' IN
FAIR OAKS UNIT NUMBER 3, BEING A SUBDIVISION IN THE NORTH HALF OF
SECTION 22, TOWNSHIP 41 NORTH, RANGE 3 EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 20, 1960, AS
DOCUMENT 17860079, IN COOK COUNTY, ILLINOIS.