

UNOFFICIAL COPY



\*1708306261\*

Doc# 1708306261 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/24/2017 04:09 PM PG: 1 OF 3

PREPARED BY:

Dovenmuehle Mortgage, Inc.

1 Corporate Drive, Suite 360

Lake Zurich, IL 60047

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage, Inc.

1 Corporate Drive, Suite 360

Lake Zurich, IL 60047

Loan Number: 5038167272

LENDER ID: X6

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that, ASTORIA BANK, 1 CORPORATE DRIVE, SUITE 360, LAKE ZURICH, IL 60047 mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DONNA KOSLA

Original Instrument No: 0518604173 Original Deed Book: N/A Original Deed Page: N/A

Date of Note: 06/27/2005 Original Recording Date: 07/01/2005

Property Address: 823 WEST ST. JOHNS PLACE PALATINE, IL, 60067

Legal: SEE ATTACHED EXHIBIT "A"

Parcel Identifier No: 02-16-215-093

PIN #: 02-16-215-093 County: COOK County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of February 28, 2017

ASTORIA BANK, 1 CORPORATE DRIVE SUITE 360 LAKE ZURICH IL 60047

By: STEVE MAJOVSKY, AUTHORIZED SIGNER

S Y  
P 3  
S N  
M N  
SC Y  
E Y  
INT AY

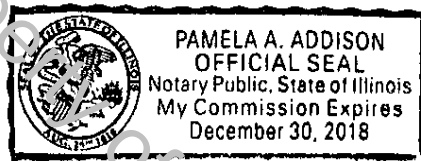
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STATE OF Illinois  
COUNTY OF LAKE



This instrument was acknowledged before me on February 28, 2017 by STEVE MAJOVSKY, as AUTHORIZED SIGNER of ASTORIA BANK, 1 CORPORATE DRIVE SUITE 360 LAKE ZURICH IL 60047, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.



PAMELA A ADDISON, Notary Public  
My Commission Expires: 12/30/2018

Proprietary of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan Number :5098167272

**Legal Description:**

PARCEL 1: LOT 8A IN HICKORY HILLS, BEING A SUBDIVISION OF PART OF SECTION 16, LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER OUTLOTS A AND B IN HICKORY HILL SUBDIVISION AFORESAID FOR THE BENEFIT OF PARCEL 1 AS DESCRIBED IN DECLARATION RECORDED OCTOBER 19, 1989 AS DOCUMENT 89-494973.

Permanent Index No.: 02-16-215-093

ALTA Commitment  
Schedule A - Section 8

Property of Cook County Clerk's Office