

# UNOFFICIAL COPY

Doc#: 1708308106 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/24/2017 11:27 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

DOCID\_00036331472005N

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that **Bank of America, N.A., successor by merger to LaSalle Bank N.A.**, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by JADWIGA H WROBLEWSKA, TRUSTEE OF THE JADWIGA H WROBLEWSKA LIVING TRUST DATED AUGUST 23, 2002 UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED AUGUST 23, 2002 AND JADWIGA H WROBLEWSKA, INDIVIDUALLY, dated ~~04/19/2007~~ and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number **0712704066**, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Legal Description: **SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: UNIT D-6 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 28TH DAY OF JUNE 1978, AS DOCUMENT NUMBER 3027786, AN UNDIVIDED 2.54 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THE EASTERLY 1/3 OF LOT 5 (EXCEPT THE NORTHEASTERLY 163 FEET AND SOUTHWESTERLY 33 FEET THEREOF) IN THE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE RAILROAD; ALSO, THAT PART OF THE FOLLOWING LOTS AND ALLEY TAKEN AS A TRACT: LOT 12, LOT 13 AND LOT 14 (EXCEPT THE NORTHEASTERLY 20 FEET OF LOT 14 AND EXCEPT THAT PART THEREOF TAKEN FOR PUBLIC UTILITIES ALLEY BY PLAT OF DEDICATION REGISTERED AS DOCUMENT NUMBER 1417831 IN GUNTHER'S SUBDIVISION OF LOT 6 OF THE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RAILROAD, AND ALL THAT PART OF THE NORTHWESTERLY AND SOUTHEASTERLY 16 FOOT PUBLIC ALLEY LYING NORTHEASTERLY OF AND ADJOINING THE NORTHEASTERLY LINE OF LOTS 12 AND 13, LYING SOUTHWESTERLY OF AND ADJOINING THE SOUTHWESTERLY LINE OF LOT 14 AND LYING NORTHWESTERLY OF AND ADJOINING THE SOUTHEASTERLY LINE OF SAID LOT 12 PRODUCED NORTHEASTERLY 16 FEET IN SAID GUNTHER'S SUBDIVISION, LYING WESTERLY AND NORTHERLY OF FOLLOWING DESCRIBED LINES: BEGINNING ON THE SOUTHEASTERLY LINE OF SAID TRACT (SAID LINE BEING ALSO NORTHERLY LINE OF NORTH NORTHWEST HIGHWAY) AT A POINT 22.80 FEET SOUTHEASTERLY OF THE MOST WESTERLY CORNER OF SAID LOT 13; THENCE NORTHEASTERLY PARALLEL WITH THE NORTHWESTERLY LINE OF SAID TRACT 183.66 FEET; THENCE SOUTHEASTERLY, PARALLEL WITH SAID NORTHEASTERLY LINE OF NORTH NORTHWEST HIGHWAY, 29.00 FEET; THENCE NORTHEASTERLY, PARALLEL WITH NORTHWESTERLY LINE OF SAID TRACT 59.37 FEET; THENCE SOUTHEASTERLY, PARALLEL WITH SAID NORTHEASTERLY LINE OF NORTH NORTHWEST HIGHWAY, 42.12 FEET TO EAST LINE OF SAID TRACT, SAID EAST LINE BEING ALSO WEST LINE OF PUBLIC ALLEY, ALL IN COOK COUNTY, ILLINOIS.**

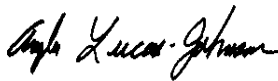
**UNOFFICIAL COPY**

Property Address: **6451 N NORTHWEST HWY #3E CHICAGO, IL 60631**

PIN: **09-36-419-108-1024**

WITNESS my hand this date of 03/24/2017.

**Bank of America, N.A., successor by merger to  
LaSalle Bank N.A.**



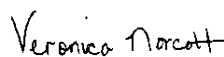
\_\_\_\_\_  
Angela Lucas-Johnson  
Assistant Vice President

STATE OF NORTH CAROLINA  
COUNTY OF GUILFORD

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Angela Lucas-Johnson, Assistant Vice President of Bank of America, N.A., successor by merger to LaSalle Bank N.A.

Date: 03/24/2017

**VERONICA NORCOTT**  
**Electronic Notary Public**  
**Guilford County**  
**State of North Carolina**  
**My Commission Expires 05/10/17**



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Veronica Norcott, Notary Public

JADWIGA H WROBLEWSKA  
6451 N NW HWY # 3E  
CHICAGO IL 60631

**Document Prepared By and  
When Recorded Return To:**  
ReconTrust Company, N.A./ Lien Release  
4161 Piedmont Pkwy  
Mail Stop: NC4-105-01-32  
Greensboro NC 27410  
(800)540-2684

PROPERTY OF COOK COUNTY CLERK'S OFFICE